

Serial No. R 09030

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

- (1) Name and address of agency U.S.D.I. Bureau of Land Management
50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.
- (2) Source of Water Ice Plant Spring
Name of natural water source
- (3) Location of water source NW $\frac{1}{4}$, NE $\frac{1}{4}$, of section 17, T3N, R43E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 13, T3N, R42E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described
S 73° 15' W a distance of 14,080 feet.
by course and distance to a section corner for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use NW $\frac{1}{4}$, NE $\frac{1}{4}$, of section 17, T3N, R42E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use
1532 cattle _____ horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0474 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks 10 antelope and 15 mule deer were determined as reasonable
numbers for use of Ice Plant Spring (refer to NRS 533.367).

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

By Arnold M. Smith

P.O. Box 1420
Street and No., or P. O. Box No.

Battle Mountain, NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 4th day of June, 1998

Charlotte J. Beedle

Notary Public in and for the County of Lander

My commission expires 4/10/02

