

## STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY THE UNITED STATES OF AMERICA

AMENDED

AMENDED

- (1) Name of claimant United States of America, Department of the Interior,  
Bureau of Land Management, Idaho State Office  
1387 S. Vinnell Way of Boise  
Street and No. or P.O. Box No. City or town  
Idaho 83709-1657  
State and Zip Code No.
- (2) Source of water Unnamed Spring locally known as: Taylor Spring  
Name of natural water source.
- (3) Location of water source  
Describe as being within a 40-acre subdivision of public survey, and by course and distance  
POD, Beginning and ending  
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach  
SW<sup>1</sup>SW<sup>4</sup> Sec. 22, T.47N., R.56E., MDM, at a point from which the  
must be described by course and distance to a section corner for both the beginning and end of such reach.  
SW corner of Sec. 21, T.47N., R.56E., MDM, bears S. 86° 32' W., 6,359 ft  
This location is on lands owned by the United States.
- (4) Place of use SW<sup>1</sup>SW<sup>4</sup> Sec. 22, T.47 N., R.56 E., MDM.  
Describe as being within a 40-acre subdivision, section, township and  
and range of public survey. If on unsurveyed land, it should be stated.  
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).
- (6) Priority date of PWR April 17, 1926.  
Date
- (7) Purpose Stock Water and Domestic.
- (8) Type of use  
571 cattle, 13 horses, 0 sheep, or wildlife (describe)
- (9) Season of use January 1 through December 31.
- (10) Amount claimed 0.0181 cubic feet per second. (Represents current usage)  
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk and antelope).

This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The location of the source was determined in the field with Global Positioning System (GPS) units. Accuracy is within +/- 15 feet.

GPS locations are as follows:

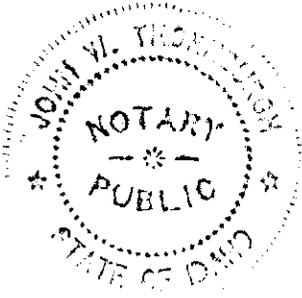
POD: 41° 56' 29.497" N. lat. Geoid Altitude 5,775.27 feet  
115° 38' 36.343" W. long. (23-1)  
SW Corner Sec.21 41° 56' 25.7" N. lat.  
T.47N. R.56E. 115° 40' 00.3" W. long. (A8-2)

United States of America  
Claimant  
Telephone No. (208) 373-4000

BY David Brunner  
David Brunner, Acting State Director  
U.S.D.I., Bureau of Land Management

Idaho State Office  
1387 S. Vinnell Way  
Street and No., or P.O. Box No.  
Boise, Idaho 83709-1657  
City, State, Zip Code No.  
Telephone No. (208) 373-3800

Subscribed and sworn to before me this 15<sup>TH</sup> day of July, 1999.



Notary Public in and for the county of Ada County, Idaho  
My commission expires May 16, 2003

STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE  
BY THE UNITED STATES OF AMERICA**

- (1) Name of claimant United States of America, Department of the Interior,  
Bureau of Land Management, Idaho State Office  
3380 Americana Terrace of Boise  
Street and No. or P.O. Box No. City or town  
Idaho 83706-2500  
State and Zip Code No.
- (2) Source of water Taylor Spring  
Name of natural water source.
- (3) Location of water source \_\_\_\_\_  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
POD, Beginning and ending  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 22, T.47N., R.56E., MDM, at a point from which the  
SE corner of Sec. 12, T.47N., R.56E., MDM, bears N. 55°23'31.5" E., 17,949 ft  
This location is on lands owned by the United States.
- (4) Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 22, T.47 N., R.56 E., MDM.  
Describe as being within a 40-acre subdivision, section, township and and range of public survey. If on unsurveyed land, it should be stated.  
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).
- (6) Priority date of PWR April 17, 1926.  
Date
- (7) Purpose Livestock and Domestic.
- (8) Type of use  
571 cattle, 13 horses, 0 sheep, or wildlife (describe)
- (9) Season of use January 1 through December 31.
- (10) Amount claimed 0.0181 cubic feet per second. (Represents current usage)  
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk and antelope).

This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The location of the source was determined in the field with Global Positioning System (GPS) units. Accuracy is within +/- 15 feet.

GPS locations are as follows:

POD: 41° 56' 29.497" N. lat. Geoid Altitude 5,775.27 feet  
115° 38' 36.343" W. long.

CORNER: 41° 58' 10.181" N. lat. Geoid Altitude 6,273.99 feet  
115° 35' 20.880" W. long.

United States of America  
Claimant  
Telephone No. ( 208 ) 384-3000

JUN 15 1995

BY Elena C. Daly  
Elena C. Daly, Acting State Director

U.S.D.I., Bureau of Land Management

Idaho State Office

3380 Americana Terrace

Street and No., or P.O. Box No.

Boise, Idaho 83706-2500

City, State, Zip Code No.

Telephone No. ( 208 ) 384-3000

Subscribed and sworn to before me this 14th day of June, 1995.

Jacqueline L. Ripley  
Jacqueline L. Ripley, Notary Public

Notary Public in and for the county of Ada County, Idaho

My commission expires April 7, 1999