

STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE
BY THE UNITED STATES OF AMERICA**

AMENDED**AMENDED**

- (1) **Name of claimant** United States of America, Department of the Interior,
Bureau of Land Management, Idaho State Office
1387 S. Vinnell Way of Boise
Street and No. or P.O. Box No. City or town
Idaho 83709-1657
State and Zip Code No.
- (2) **Source of water** Unnamed Spring
Name of natural water source.
- (3) **Location of water source**
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
POD, Beginning and ending
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16, T.47N., R.59E., MDM, at a point from which the
NW corner of Sec. 16, T.47N., R.59E., MDM, bears N. 15°46' W., 3,246 ft.
This location is on lands owned by the United States.
- (4) **Place of use** NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16, T.47 N., R.59 E., MDM,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.
- (5) **Authority for PWR** Executive Order dated April 17, 1926 (PWR #107).
- (6) **Priority date of PWR** April 17, 1926.
Date
- (7) **Purpose** Stock Water and Domestic.
- (8) **Type of use**
530 cattle, 0 horses, 0 sheep, or wildlife (describe)
- (9) **Season of use** January 1 through December 31.
- (10) **Amount claimed** 0.0164 cubic feet per second. (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

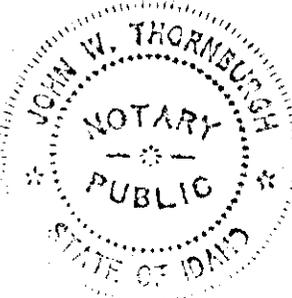
(11) Remarks It is recognized that wildlife currently utilize this source and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species (some of which are deer, elk and antelope).

This reserved right and other water rights for livestock grazing common
to the same grazing allotment shall be limited to the quantity of water
beneficially used within the allotment.

The location of this source could not be determined with Global Positioning
System (GPS) units, because of steep narrow canyon. However, this source
lies approximately 500 ft. east at an azimuth of about 103°, declination
16°E. from neighboring spring claimed under BLM No. VS2A536.NVJ. Bearing
and distance described for this source were estimated from U.S.G.S. 7.5
minute topographic map (Robinson Creek). Accuracy is estimated to be
within +/- 50 feet.

NW Corner: Sec.16 41° 58' 10.143" N. lat. Geoid Altitude 6,482.79 feet
T.47N. R.59E. 115° 19' 04.762" W. long. (10-4/13-5)

United States of America
Claimant
Telephone No. (208) 373-4000



BY J. David Brunner
J. David Brunner, Acting State Director
U.S.D.I., Bureau of Land Management
Idaho State Office
1387 S. Vinnell Way
Street and No., or P.O. Box No.
Boise, Idaho 83709-1657
City, State, Zip Code No.
Telephone No. (208) 373-3800

Subscribed and sworn to before me this 27TH day of July, 19 99.

Notary Public in and for the county of Ada County, Idaho
John W. Thornburgh, Notary Public
My commission expires May 16, 2003

STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE
BY THE UNITED STATES OF AMERICA**

- (1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Idaho State Office
3380 Americana Terrace of Boise
Street and No. or P.O. Box No. City or town
Idaho 83706-2500
State and Zip Code No.
- (2) Source of water Unnamed Spring
Name of natural water source.
- (3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
POD, Beginning and ending
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16, T.47N., R.59E., MDM, at a point from which the
NW corner of Sec. 18, T.47N., R.59E., MDM, bears N. 74°48'00" W., 11,849 ft.
This location is on lands owned by the United States.
- (4) Place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16, T.47 N., R.59 E., MDM.
Describe as being within a 40-acre subdivision, section, township and and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).
- (6) Priority date of PWR April 17, 1926.
Date
- (7) Purpose Livestock and Domestic.
- (8) Type of use
530 cattle, 0 horses, 0 sheep, or wildlife (describe)
- (9) Season of use January 1 through December 31.
- (10) Amount claimed 0.0164 cubic feet per second. (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and
therefore sufficient water should be left at the source for this purpose and
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and distance described for this source were estimated from U.S.G.S. 7.5
minute topographic map (Robinson Creek). Accuracy is estimated to be
within +/- 50 feet.

CORNER: 41° 58' 10.194" N. lat. Geoid Altitude 6,482.79 feet
115° 21' 24.314" W. long.

United States of America
Claimant
Telephone No. (208) 384-3000

BY Elena C. Daly
Elena C. Daly, Acting State Director

U.S.D.I., Bureau of Land Management

Idaho State Office

3380 Americana Terrace

Street and No., or P.O. Box No.

Boise, Idaho 83706-2500

City, State, Zip Code No.

Telephone No. (208) 384-3000

Subscribed and sworn to before me this 14th day of June, 1995.

Jacqueline L. Ripley
Jacqueline L. Ripley, Notary Public

Notary Public in and for the county of Ada County, Idaho

May commission expires April 7, 1999

JUN 10 1995