

(11) Remarks It is recognized that wildlife currently utilize this source and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk and antelope).

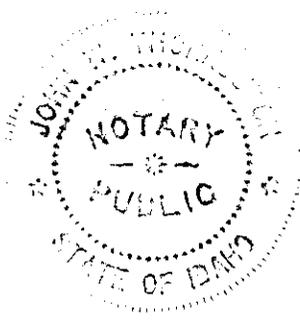
This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The location of the source was determined in the field with Global Positioning System (GPS) units. Accuracy is within +/- 15 feet. GPS locations are as follows:

POD 01:	41° 59' 42.760" N. lat.	Geoid Altitude	6,139.97 feet
	115° 27' 01.854" W. long.	(15-3)	
POD 02:	41° 59' 42.594" N. lat.	Geoid Altitude	6,153.26 feet
	115° 27' 13.467" W. long.	(15-2)	
SE Corner: Sec.36	41° 59' 48.668" N. lat.	Geoid Altitude	6,140.21 feet
T.16S. R.8E.	115° 27' 14.876" W. long.	(18-1)	

United States of America
Claimant
Telephone No. (208) 373-4000

BY *J. David Brunner*
 J. David Brunner, Acting State Director
 U.S.D.I., Bureau of Land Management
 Idaho State Office
 1387 S. Vinnell Way
Street and No., or P.O. Box No.
 Boise, Idaho 83709-1657
City, State, Zip Code No.
 Telephone No. (208) 373-3800



Subscribed and sworn to before me this 15TH day of July, 1999.

Notary Public in and for the county of Ada County, Idaho
 My commission expires May 16, 2003

STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

(1) Name of claimant United States of America, Department of the Interior, Bureau of Land Management, Idaho State Office 3380 Americana Terrace of Boise Idaho 83706-2500

(2) Source of water playa (Dry Lake) Name of natural water source.

(3) Location of water source Describe as being within a 40-acre subdivision of public survey, and by course and distance POD #1 Lot 4, Sec. 05, T.47N., R.58E., MDM, at a point from which the NE corner of Sec. 06, T.47N., R.58E., MDM, bears N. 59°03'45" W., 1,155 ft. POD #2 Lot 1, Sec. 06, T.47N., R.58E., MDM, at a point from which the NE corner of Sec. 06, T.47N., R.58E., MDM, bears N. 10°32'18" W., 621 ft. This location is on lands owned by the United States.

(4) Place of use Lot 4, Sec. 05, T.47 N., R.58 E., MDM. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. Lot 1, Sec. 06, T.47 N., R.58 E., MDM This location is on lands owned by the United States.

(5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).

(6) Priority date of PWR April 17, 1926. Date

(7) Purpose Livestock and Domestic.

(8) Type of use 671 cattle, 65 horses, 0 sheep, or wildlife (describe)

(9) Season of use January 1 through December 31.

(10) Amount claimed 0.0228 cubic feet per second. (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species (some of which are deer, elk and antelope).

This reserved right and other water rights for livestock grazing common
to the same grazing allotment shall be limited to the quantity of water
beneficially used within the allotment.

The location of the source was determined in the field with Global
Positioning System (GPS) units. Accuracy is within +/- 15 feet.

GPS locations are as follows:

POD: 41° 59' 42.594" N. lat. Geoid Altitude 6,153.26 feet
115° 27' 13.467" W. long.

POD: 41° 59' 42.760" N. lat. Geoid Altitude 6,139.97 feet
115° 27' 01.854" W. long.

United States of America

Claimant

Telephone No. (208) 384-3000

BY *Elena C. Daly*
Elena C. Daly, Acting State Director

U.S.D.I., Bureau of Land Management

Idaho State Office

3380 Americana Terrace

Street and No., or P.O. Box No.

Boise, Idaho 83706-2500

City, State, Zip Code No.

Telephone No. (208) 384-3000

Subscribed and sworn to before me this 14th day of June, 1995.

Jacqueline L. Ripley
Jacqueline L. Ripley, Notary Public

Notary Public in and for the county of Ada County, Idaho

May commission expires April 7, 1999