

STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE
BY THE UNITED STATES OF AMERICA**

AMENDED

AMENDED

- (1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Idaho State Office
3380 Americana Terrace of Boise
Street and No. or P.O. Box No. City or town
Idaho 83706-2500
State and Zip Code No.
- (2) Source of water Unnamed Spring
Name of natural water source.
- (3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance
POD, Beginning and ending
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 09, T.47N., R.57E., MDM, at a point from which the
must be described by course and distance to a section corner for both the beginning and end of such reach.
NE corner of Sec. 09, T.47N., R.57E., MDM, bears N. 04°37' E., 2,260 ft.
This location is on lands owned by the United States.
- (4) Place of use SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 09, T.47 N., R.57 E., MDM.
Describe as being within a 40-acre subdivision, section, township and
and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).
- (6) Priority date of PWR April 17, 1926.
Date
- (7) Purpose Stock Water and Domestic.
- (8) Type of use
671 cattle, 65 horses, 0 sheep, or wildlife (describe)
- (9) Season of use January 1 through December 31.
- (10) Amount claimed 0.0228 cubic feet per second. (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk and antelope).

This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The location of the source was determined in the field with Global Positioning System (GPS) units. Accuracy is within +/- 15 feet.

GPS locations are as follows:

POD: 41° 58' 40.044" N. lat. Geoid Altitude 6,250.84 feet
115° 31' 54.915" W. long. (19-11)

NE Corner: Sec.09 41° 59' 02.293" N. lat. Geoid Altitude 6,149.36 feet
T.47N. R.57E. 115° 31' 52.510" W. long. (8-5)

United States of America
Claimant
Telephone No. (208) 384-3000

BY *Elena C. Daly*
Elena C. Daly, Acting State Director
U.S.D.I., Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Street and No., or P.O. Box No.
Boise, Idaho 83706-2500
City, State, Zip Code No.
Telephone No. (208) 384-3000

Subscribed and sworn to before me this 4th day of March, 1996.

Notary Public in and for the county of Ada County, Idaho
Jacqueline L. Ripley
Jacqueline L. Ripley, Notary Public
My commission expires April 7, 1999

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POD, Beginning and ending
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 09, T.47N., R.57E., MDM, at a point from which the
must be described by course and distance to a section corner for both the beginning and end of such reach.
NE corner of Sec. 09, T.47N., R.57E., MDM, bears N. 04°36'40.7" E., 2,260 ft.
This location is on lands owned by the United States.
- (4) Place of use SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 09, T.47 N., R.57 E., MDM.
Describe as being within a 40-acre subdivision, section, township and and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.
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Date
- (7) Purpose Livestock and Domestic.
- (8) Type of use
671 cattle, 65 horses, 0 sheep, or wildlife (describe)
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115° 31' 52.510" W. long.

United States of America
Claimant
Telephone No. (208) 384-3000

BY *Elena C. Daly*
Elena C. Daly, Acting State Director

JUN 15 1995

U.S.D.I., Bureau of Land Management
Idaho State Office

3380 Americana Terrace
Street and No., or P.O. Box No.
Boise, Idaho 83706-2500
City, State, Zip Code No.
Telephone No. (208) 384-3000

Subscribed and sworn to before me this 14th day of June, 1995.

Notary Public in and for the county of Ada County, Idaho
Jacqueline L. Ripley
Jacqueline L. Ripley, Notary Public

My commission expires April 7, 1999