

STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY THE UNITED STATES OF AMERICA

SECOND AMENDED

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- (1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Idaho State Office
1387 S. Vinnell Way of Boise
Street and No. or P.O. Box No. City or town
Idaho 83709-1657
State and Zip Code No.
- (2) Source of water Unnamed Spring
Name of natural water source.
- (3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance
POD, Beginning and ending
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 08, T.47N., R.57E., MDM, at a point from which the
must be described by course and distance to a section corner for both the beginning and end of such reach.
NW corner of Sec. 08, T.47N., R.57E., MDM, bears N. 02° 08' W., 4,121 ft.
This location is on lands owned by the United States.
- (4) Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 08, T.47 N., R.57 E., MDM.
Describe as being within a 40-acre subdivision, section, township and
and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).
- (6) Priority date of PWR April 17, 1926.
Date
- (7) Purpose Stock Water and Domestic.
- (8) Type of use
571 cattle, 13 horses, 0 sheep, or wildlife (describe)
- (9) Season of use January 1 through December 31.
- (10) Amount claimed 0.0181 cubic feet per second. (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk and antelope).

This right and other water rights, for livestock grazing and wildlife, common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The location of the Point of Diversion (POD) and the referencing section corner were determined in the field with Global Positioning System (GPS) equipment. Accuracy is within +/- 15 feet. GPS locations are as follows:

POD: 41° 58' 21.498" N. lat.
115° 34' 09.996" W. long. (34-1)
NW Corner: Sec.08 41° 59' 02.177" N. lat. GEOID Altitude 6,167.04 ft.
T.47N. R.57E. 115° 34' 12.033" W. long. (12-13)

United States of America
Claimant
Telephone No. (208) 373-4000

BY John David Brunner
John David Brunner, Acting State Director
U.S.D.I., Bureau of Land Management

Idaho State Office
1387 S. Vinnell Way
Street and No., or P.O. Box No.
Boise, Idaho 83709-1657
City, State, Zip Code No.
Telephone No. (208) 373-3800



Subscribed and sworn to before me this 15TH day of July, 1999.

Notary Public in and for the county of Ada County, Idaho
My commission expires May 16, 2003

STATE OF NEVADA

**NOTIFICATION OF PUBLIC WATER RESERVE
BY THE UNITED STATES OF AMERICA**

AMENDED

AMENDED

- (1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Idaho State Office
3380 Americana Terrace of Boise city or town
Street and No. or P.O. Box No.
Idaho 83706-2500
State and Zip Code No.
- (2) Source of water Unnamed Spring
Name of natural water source.
- (3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
POD, Beginning and ending
SW $\frac{1}{4}$ /SW $\frac{1}{4}$ Sec. 08, T.47N., R.57E., MDM, at a point from which the
NW corner of Sec. 08, T.47N., R.57E., MDM, bears N. 03°13' W., 4,075 ft.
This location is on lands owned by the United States.
- (4) Place of use SW $\frac{1}{4}$ /SW $\frac{1}{4}$ Sec. 08, T.47 N., R.57 E., MDM.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).
- (6) Priority date of PWR April 17, 1926.
Date
- (7) Purpose Stock Water and Domestic.
- (8) Type of use
571 cattle, 13 horses, 0 sheep, or wildlife (describe)
- (9) Season of use January 1 through December 31.
- (10) Amount claimed 0.0181 cubic feet per second. (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk and antelope).

This right and other water rights, for livestock grazing and wildlife, common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

The location of the Point of Diversion (POD) and the referencing section corner were determined in the field with Global Positioning System (GPS) equipment. Accuracy is within +/- 15 feet. GPS locations are as follows:
NW Corner: Sec.08 41° 59' 02.177" N. lat. GEOID Altitude 6,167.04 ft.
T.47N. R.57E. 115° 34' 12.033" W. long. (12-13)

The point below was not adjusted by NAD 27. Values for this point were obtained in the field from an instrument display. The value of this location will be rerecorded and adjusted by NAD 27 at the earliest possible date.

POD: 41° 58' 22" N. lat. GEOID Altitude 6,205 ft.
115° 34' 09" W. long.

United States of America
Claimant
Telephone No. (208) 384-3000

BY *Elena C. Daly*
Elena C. Daly, Acting State Director
U.S.D.I., Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Street and No., or P.O. Box No.
Boise, Idaho 83706-2500
City, State, Zip Code No.
Telephone No. (208) 384-3000

Subscribed and sworn to before me this 4th day of March, 1996.

Jacqueline L. Ripley
Jacqueline L. Ripley, Notary Public
Notary Public in and for the county of Ada County, Idaho
My commission expires April 7, 1999

STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

- (1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Idaho State Office
3380 Americana Terrace of Boise
Street and No. or P.O. Box No. City or town
Idaho 83706-2500
State and Zip Code No.
- (2) Source of water Unnamed Spring
Name of natural water source.
- (3) Location of water source _____
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
POD, Beginning and ending
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 08, T.47N., R.57E., MDM, at a point from which the
SE corner of Sec. 09, T.47N., R.57E., MDM, bears S. 86°18'00" E., 10,335 ft.
This location is on lands owned by the United States.
- (4) Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 08, T.47 N., R.57 E., MDM.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order dated April 17, 1926 (PWR #107).
- (6) Priority date of PWR April 17, 1926.
Date
- (7) Purpose Livestock and Domestic.
- (8) Type of use
571 cattle, 13 horses, 0 sheep, or wildlife (describe)
- (9) Season of use January 1 through December 31.
- (10) Amount claimed 0.0181 cubic feet per second. (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this source and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species (some of which are deer, elk and antelope).

This reserved right and other water rights for livestock grazing common
to the same grazing allotment shall be limited to the quantity of water
beneficially used within the allotment.

Global Positioning System (GPS) unit unable to obtain satellite data to
verify this source location. Bearing and distance are taken from U.S.G.S.
7.5 minute topographic map (Bear Paw Mountain).

CORNER: 41° 58' 10.088" N. lat. Geoid Altitude 6,371.23 feet
115° 31' 52.408" W. long.

United States of America
Claimant
Telephone No. (208) 384-3000

JUN 10 1995

BY *Elena C. Daly*
Elena C. Daly, Acting State Director
U.S.D.I., Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Street and No., or P.O. Box No.
Boise, Idaho 83706-2500
City, State, Zip Code No.
Telephone No. (208) 384-3000

Subscribed and sworn to before me this 14th day of June, 1995.

Notary Public in and for the county of *Jacqueline L. Ripley*
Jacqueline L. Ripley, Notary Public
Ada County, Idaho
My commission expires April 7, 1999