

THE STATE OF NEVADA  
NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.

(2) Source of Water Unnamed Spring (SW-93-02)  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ NE $\frac{1}{4}$  of sec. 19, T. 44 N., R. 52 E., MDM. At  
Describe as being within a 40-acre subdivision of public survey, and by course and  
a point from which the northeast corner of sec. 19, T. 44 N., R. 52 E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N.56°36'E., 3,120 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ NE $\frac{1}{4}$  of sec. 19, T. 44 N., R. 52 E., MDM.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
156 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed 0.0048 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring  
and therefore sufficient water should be left at the source for this  
purpose and not be available for appropriation. We have estimated that  
a minimum of 10 deer, 1 antelope, and 10 small game animals use this  
spring.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 753-0200

By *Rodney Harris*  
Rodney Harris, District Manager

P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 16th day of June, 1994

*Bonnie J. Martartu*

Notary Public in and for the County of Elko

My commission expires \_\_\_\_\_



STATE ENGINEER'S OFFICE  
UNIVERSITY MICROFILMS  
SERIALS ACQUISITION  
300 N ZEEB RD  
ANN ARBOR MI 48106-1500

RECEIVED  
JUN 22 1994  
STATE ENGINEER'S OFFICE