

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I., Bureau of Land Management,

3900 East Idaho Street of Elko

Street and No. or P.O. Box No. City or Town

Nevada 89801

State and Zip Code No.

2) Source of Water Cold Spring #2

Name of natural water source

(3) Location of water source NE 1/4 SW 1/4 of Section 25, T44N, R61E, MD&M at a

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

point from which the NW corner of Section 24, T44N, R61E bears N 11° 54' W

it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning

a distance of 8788.16 feet (2678.5 meters).

and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE 1/4 SW 1/4 of Section 25, T44N, R61E, MD&M

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Human and Animal Use
Livestock and domestic

(8) Type of use
850 cattle _____ horses _____ sheep or _____

Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0270 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

*File
3-40*

(11) Remarks This spring source will provide water to approximately 100 deer, 25 antelope, and 25 bighorn sheep.

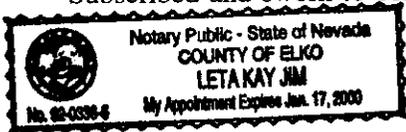
U.S.D.I., Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By Helen Hankins
HELEN HANKINS, District Manager

3900 East Idaho Street
Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 28 day of October, 1997



Leta Kay Jim
Notary Public in and for the County of Elko

My commission expires Jan 17 2000

(Cold Spring #2)

\$50.00 FILING FEE MUST ACCOMPANY PROOF