

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I., Bureau of Land Management,
3900 East Idaho Street of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.

2) Source of Water Deer Spring
Name of natural water source

(3) Location of water source SE 1/4 NW 1/4 of Section 25, T29N, R65E, MD&M at a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point from which the SE corner of Section 1, T 28N, R64E bears S 65° W
it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning
a distance of 31,703 feet (9662.6 meters).
and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE 1/4 NW 1/4 of Section 25, T29N, R65E, MD&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Human and Animal Use
Livestock and domestic see letter dated Dec 16, 1947

(8) Type of use
200 cattle 100 horses _____ sheep and _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

Handwritten initials and date: W 1947

(11) Remarks This spring source will provide water to approximately 20 deer, 75 antelope, and 5 elk.

U.S.D.I., Bureau of Land Management

Claimant

Telephone No. (702) 753-0200

By *Helena Hankins*
HELEN HANKINS, District Manager

3900 East Idaho Street

Street and No., or P. O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

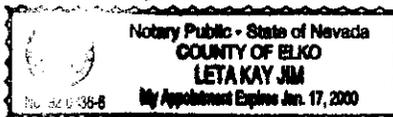
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 30 day of September, 1997

Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires Jan 17 2000



(Deer Spring)

\$50.00 FILING FEE MUST ACCOMPANY PROOF