

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

- (1) Name and address of agency U.S.D.I., Bureau of Land Management,
3900 East Idaho Street of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.
- (2) Source of Water Outhouse Spring #2
Name of natural water source
- (3) Location of water source SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, T44N, R64E, MD&M at a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point from which the SW corner of Section 31, T44N, R64E bears S 72° 42' W
it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning
a distance of 8932.85 feet (2722.6 meters) .
and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, T44N, R64E, MD&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Human and Animal Use
- (8) Type of use
2200 cattle 3000 horses 3000 sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
.0031 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks This spring source will provide water to approximately 50 deer and 20 antelope.

U.S.D.I., Bureau of Land Management

Claimant

Telephone No. (702) 753-0200

By *Helena Hankins*
HELEN HANKINS, District Manager

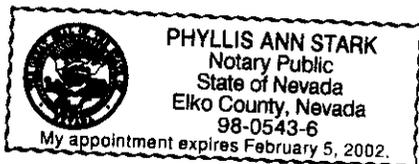
3900 East Idaho Street

Street and No., or P. O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

Telephone No. (702) 753-0200



Subscribed and sworn to before me this 6th day of January, 1999

Phyllis Stark

Notary Public in and for the County of Elko

My commission expires February 5, 2002

(Outhouse Spring #2, Amended)

\$50.00 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

99 JAN - 8 AM 10:30

RECEIVED

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3900 East Idaho Street of Elko

Street and No. or P.O. Box No. City or Town

Nevada 89801

State and Zip Code No.

2) Source of Water Outhouse Spring #2

Name of natural water source

(3) Location of water source SW NE
~~NW~~ ~~SE~~ SW NE of Section 32, T44N, R64E, MD&M at a

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
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a distance of 8932.85 feet (2722.6 meters) .
 and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW 1/4 SE 1/4 of Section 32, T44N, R64E, MD&M

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Livestock and domestic ~~Livestock and domestic~~ Human and Animal Use.

(8) Type of use
2200 cattle _____ horses 3000 sheep or _____

Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
.0031 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

*Elko
 BLM
 3-20*

(11) Remarks This spring source will provide water to approximately 50 deer and 20 antelope.

U.S.D.I., Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By *Helene Hankins*
HELEN HANKINS, District Manager
3900 East Idaho Street
Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 30 day of September, 1997

Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires Jan 17 2000



(Outhouse Spring #2)

\$50.00 FILING FEE MUST ACCOMPANY PROOF