

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management

3900 East Idaho Street of Elko

Street and No. or P.O. Box No. City or Town

Nevada 89801

State and Zip Code No.

(2) Source of Water Grube Spring

Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, T39N, R64E, MDM at a point

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

from which the NE corner of Section 26, T39N, R64E bears N 49° 47' E a distance

it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning

of 3470.00 feet.

and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, T39N, R64E, MDM

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Livestock and domestic

(8) Type of use

300 cattle _____ horses _____ sheep or _____

Other

(9) Season of Use January 1 through December 31

(10) Amount claimed

0.012 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

11-19-50

11) Remarks This spring source will provide water to approximately 20 elk, 35 mule deer, and 40 antelope. Flow measurement (4-10-95) indicates some flow may be available for appropriation.

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 753-0200

By Raymond Lister Acting
for HELEN HANKINS, District Manager

3900 East Idaho Street

Street and No., or P. O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of January, 19 97

Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires Jan 17 2000

(Grube Spring)



\$50.00 FILING FEE MUST ACCOMPANY PROOF