

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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- (1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89803
State and Zip Code No.
- (2) Source of Water Unnamed Spring (CM-94-20)
Name of natural water source
- (3) Location of water source SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 19, T. 46 N., R. 50 E., MDM. At
Describe as being within a 40-acre subdivision of public survey, and by course and
a point from which the northeast corner of sec. 19, T. 46 N., R. 50 E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears N.37°45'E., 3,130 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 19, T. 46 N., R. 50 E., MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use
220 cattle _____ horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed 0.0068 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring
and therefore sufficient water should be left at the source for this
purpose and not be available for appropriation. We have estimated that
a minimum of 2 deer, 1 antelope, and 20 small game animals use this
spring.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By *Rodney Harris*
Rodney Harris, District Manager

P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 16th day of June, 1994

Bonnie J. Martintu

Notary Public in and for the County of Elko

My commission expires _____

