Serial No. R 07632

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Las Vegas District Office

4765 Vegas Drive of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89108
State and Zip Code No.

(2) Source of Water N-19 (White Rock Spring)
Name of natural water source

(3) Location of water source SW¼ SW¼ Section 27, T.20S., R.58E., M.D.M. or at a
Describe as being within a 40-acre subdivision of public survey, and by course and

point from which the SW corner of Section 34, T.20S., R.58E. bears S 09° 51' W
distance to a section corner. If on unsurveyed land it should be stated. Diversion

a distance of 5,589.4 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW¼ SW¼ Section 27, T.20S., R.58E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use:

_____ cattle _____ horses _____ sheep or 20 wild burros
other

(9) Season of Use January 1 through December 31

(10) Amount claimed:

0.0005 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer and bighorn sheep). This reserved right and other water rights for livestock (wild horses and burros) grazing common to the same Herd Management Area (HMA) will be limited to the quantity of water beneficially used within the HMA. This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±3 feet

GPS locations are as follows:

Lat. 36° 10′ 28.2428" N.

Long. 115° 28′ 42.7945" W.

United States of America, U.S. Department of the Interior, Bureau of Land Management
Claimant

Telephone No. (702) 647-5000

By Michael F. Dwyer
Michael F. Dwyer, District Manager

4765 Vegas Drive
Street and No., or P.O. Box No.

Las Vegas, Nevada 89108
City, State, Zip Code No.

Telephone No. (702) 647-5000

Subscribed and sworn to before me this 4, day of April, 1996

Karen Sue Jewell

Notary Public in and for the County of Clark

My commission expires Aug 11, 1998

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Karen Sue Jewell
My Appointment Expires Aug. 11, 1998

NO FILING FEE REQUIRED