R 07602

THE STATE OF NEVADA

NOTIFICATION OF FEDERAL RESERVED WATER RIGHT BY UNITED STATES OF AMERICA

(1) Name and Address of Claimant: **United States of America**
Department of the Interior
Fish and Wildlife Service
Division of Engineering
911 N.E. 11th Avenue
Portland, Oregon 97232-4181

(2) Source of Water: **Lower Deadman Spring**
Name of natural water source

(3) Location of Water Source: **SE ¼ SW ¼ Sec. 17, T. 15 S., R. 60 E., M. D. B. & M.; at a point from which the SW corner of Section 10, T. 17 S., R. 59 E., M.D.B. & M. bears South 27° 43' West 56,800 feet.**
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and the end of such reach.

(4) Place of Use: **SE ¼ SW ¼ Sec. 17, T. 15 S., R. 60 E., M. D. B. & M.**
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

5) Authority for Federal Reserved Water Right: **Executive Order No. 7373 (Attached)**

6) Priority Date of Federal Reserved Water Right: **May 20, 1936 (Date of Executive Order No. 7373.)**

(7) Purposes: **The conservation and development of natural wildlife resources.**

(8) Type of Use: **Maintenance, protection, and enhancement of wildlife resources and habitat in the Desert National Wildlife Range.**

(9) Season of Use: **January 1 to December 31**

(10) Amount Claimed: **The entire spring discharge, estimated to be 0.001 c.f.s.**

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(11) Remarks: **Under the provisions of Section 72, Chapter 46, Nevada Statutes of 1937, a Certificate of Appropriation of Water was issued to the U.S. Fish and Wildlife Service for water from Lower Deadman Spring. This certificate, no. 3367, is attached. This notification of a federal reserved water right is filed in addition to the state certificate of appropriation.**

The spring is developed for the purposes described in item 7 of this notification form.

United States of America
Department of the Interior
Fish and Wildlife Service
Claimant

Thomas Dwyer

By: _____

for **Michael J. Spear, Regional Director**

U.S. Fish and Wildlife Service

911 N.E. 11th Avenue

Portland, Oregon 97232-4181

Telephone No: (503) 231-6118

Subscribed and sworn to before me this 22 day of April, 1996

Notary Public in and for the county of Multnomah

My commission expires 6/6/97

Bernie Logan

OFFICIAL SEAL
BERNIE LOGAN
NOTARY PUBLIC-OREGON
COMMISSION NO 025063
MY COMMISSION EXPIRES JUNE 5, 1997

NO FILING FEE REQUIRED