

THE STATE OF NEVADA
NOTIFICATION OF FEDERAL RESERVED WATER RIGHT
BY UNITED STATES OF AMERICA

- (1) Name and Address of Claimant: United States of America
Department of Interior
Fish and Wildlife Service
Division of Engineering
911 N.E. 11th Avenue
Portland, Oregon 97232-4181
- (2) Source of Water: Upper Deadman Spring
Name of natural water source
- (3) Location of Water Source: NW ¼ NE ¼ Sec. 20, T. 15 S., R. 60 E., M. D. B. & M.; at a point from
which the SW corner of Section 10, T. 17 S., R. 59 E., M.D.B. & M. bears South 28° 52' West 55,810 feet.
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and the end of such reach.
- (4) Place of Use: NW ¼ NE ¼ Sec. 20, T. 15 S., R. 60 E., M. D. B. & M.
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
- (5) Authority for Federal Reserved Water Right: Executive Order No. 7373 (Attached)
- (6) Priority Date of Federal Reserved Water Right: May 20, 1936 (Date of Executive Order No. 7373.)
- (7) Purpose: The conservation and development of natural wildlife resources.
- (8) Type of Use: Maintenance, protection, and enhancement of wildlife resources and habitat in the Desert National Wildlife Range.
- (9) Season of Use: January 1 to December 31
- (10) Amount Claimed: The entire spring discharge, estimated to be 0.001 c.f.s.

(11) Remarks: Under the provisions of Section 72, Chapter 46, Nevada Statutes of 1937, a Certificate of Appropriation of Water was issued to the U.S. Fish and Wildlife Service for water from Upper Deadman Spring. This certificate, no. 3367, is attached. This notification of a federal reserved water right is filed in addition to the state certificate of appropriation.

The spring is developed for the purposes described in item 7 of this notification form.

United States of America
Department of the Interior
Fish and Wildlife Service
Claimant

Thomas Dwyer
By: *Thomas Dwyer*

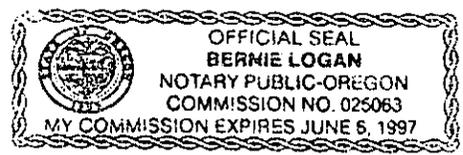
for Michael J. Spear, Regional Director
Fish and Wildlife Service
911 N.E. 11th Avenue
Portland, Oregon 97232-4181
Telephone No: (503) 231-6118

Subscribed and sworn to before me this 22 day of April, 1996

Notary Public in and for the county of Multnomah

My commission expires 6/6/97

Bernie Logan



NO FILING FEE REQUIRED