

AMENDED

R - 07592

THE STATE OF NEVADA  
NOTIFICATION OF FEDERAL RESERVED WATER RIGHT  
BY UNITED STATES OF AMERICA

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- (1) Name and Address of Claimant: United States of America  
Department of the Interior  
Division of Engineering  
Fish and Wildlife Service  
911 N.E. 11th Avenue  
Portland, Oregon 97232-4181
- (2) Source of Water: Cow Camp Spring  
Name of natural water source
- (3) Location of Water Source: SE ¼ SW ¼ Sec. 2, T. 16 S. R. 59 E.,  
M. D. B. & M., unsurveyed; or at a point from which the SW corner of Section 10,  
T. 17 S., R. 59 E., M.D.B. & M. bears South 25° 15' West 40,040 feet.  
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be  
stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and the end of such reach.
- (4) Place of Use: SE ¼ SW ¼ Sec. 2, T. 16 S., R. 59 E., M. D. B. & M.,  
unsurveyed.  
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be  
stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
- 5) Authority for Federal Reserved Water Right: Executive Order No. 7373 (Attached)
- 6) Priority Date of Federal Reserved Water Right: May 20, 1936 (Date of Executive  
Order No. 7373.)
- (7) Purposes: The conservation and development of natural wildlife resources.

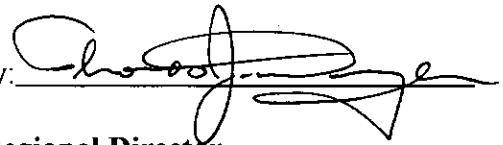
(8) Type of Use: Maintenance, protection, and enhancement of wildlife resources and habitat in the Desert National Wildlife Range.

(9) Season of Use: January 1 to December 31

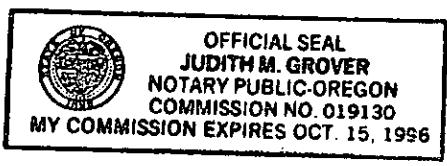
(10) Amount Claimed: The entire spring discharge, estimated to be 0.000625 c.f.s.

(11) Remarks: The spring is developed for the purposes described in item 7 of this notification form.

United States of America  
Department of the Interior  
U.S. Fish and Wildlife Service  
Claimant

By:   
Regional Director

U.S. Fish and Wildlife Service  
911 N.E. 11th Avenue  
Portland, Oregon 97232-4181  
Telephone No: (503) 231-6118



Judith M. Grover

Subscribed and sworn to before me this 20th day of June, 1996

Notary Public in and for the county of Multnomah  
State of Oregon

My commission expires October 15, 1996

NO FILING FEE REQUIRED

**THE STATE OF NEVADA**  
**NOTIFICATION OF FEDERAL RESERVED WATER RIGHT**  
**BY UNITED STATES OF AMERICA**

- (1) Name and Address of Claimant: United States of America  
Department of the Interior  
Fish and Wildlife Service  
Division of Engineering  
911 N.E. 11th Avenue  
Portland, Oregon 97232-4181
- (2) Source of Water: Cow Camp Spring  
Name of natural water source
- (3) Location of Water Source: SE ¼ SE ¼ Sec. 1, T. 16 S., R. 59 E., M. D. B. & M., unsurveyed;  
or at a point from which the SE corner of Section 36, T. 16 S., R. 58 E., M.D.B. & M. bears  
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be  
South 49° 20' West 7.75 miles.  
stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and the end of such reach.
- (4) Place of Use: SE ¼ SE ¼ Sec. 1, T. 16 S., R. 59 E., M. D. B. & M., unsurveyed.  
Describe as being within a 40 acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be  
stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
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United States of America  
Department of the Interior  
U.S. Fish and Wildlife Service  
Claimant

Thomas Dwyer  
By: *Thomas Dwyer*  
for Michael J. Spear, Regional Director

U.S. Fish and Wildlife Service

911 N.E. 11th Avenue

Portland, Oregon 97232-4181

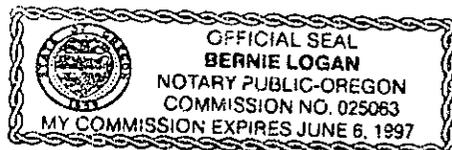
Telephone No: (503) 231-6118

Subscribed and sworn to before me this 22 day of April, 1996

Notary Public in and for the county of Multnomah

My commission expires 6/6/97

*Bernie Logan*



**NO FILING FEE REQUIRED**