

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.

(2) Source of Water Wild Burro Seep
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$, SW $\frac{1}{4}$, of section 9, T11S, R47E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SE corner of section 7, T11S, R47E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 78° 53' W a distance of 6480 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$, SW $\frac{1}{4}$ of section 9, T11S, R47E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
50 cattle 25 burros _____ sheep or 5 mule deer
other .235

(9) Season of Use January 1 through December 31

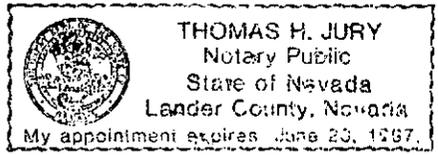
(10) Amount claimed
.001 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks This area is also used by various other wildlife such as
chukar, songbirds, dove, coyote, and jackrabbits. These small birds and
animals will have enough water with what is requested for the wild burros,
livestock, and mule deer.

U.S.D.I. Bureau of Land Management
claimant

Telephone No. (702) 635-4000

By *Michael Mitchell*



P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 21ST day of FEBRUARY, 1996

Thomas H. Jury

Notary Public in and for the County of LANDER

My commission expires 6/23/97

\$50.00 FILING FEE MUST ACCOMPANY PROOF