

AMENDED
THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

- (1) Name and address of agency United States of America, Department of the
Interior, Bureau of Land Management, Elko District Office
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89803
State and Zip Code No.
- (2) Source of Water unnamed spring (D74)
Name of natural water source
- (3) Location of water source lot 2 (approx. NW $\frac{1}{4}$ NE $\frac{1}{4}$) of sec. 6, T. 43 N.,
Describe as being within a 40-acre subdivision of public survey, and by course and
R. 57 E., MDM. At a point from which the northwest corner of sec. 6,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
T. 43 N., R. 57 E., bears N. 83°15' W., 3,121 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use lot 2 (approx. NW $\frac{1}{4}$ NE $\frac{1}{4}$) of sec. 6, T. 43 N., R. 57 E., MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use:
105 cattle 4 horses sheep or other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:
.0034 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

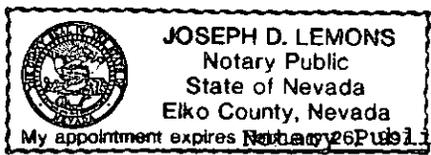
(11) Remarks It is recognized that wildlife currently utilize this spring and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species (some of which are deer and antelope).
This reserved right and other water rights for livestock grazing common to the
same grazing allotment shall be limited to the quantity of water beneficially
used within the allotment.
This spring location was determined in the field with the Global Positioning
System (GPS). Accuracy is ±15 feet.

GPS locations are as follows:
41°39'18.415" N.
115°35'03.506" W.

U.S.D.I. Bureau of Land Management
Claimant
Telephone No. (702) 753-0200

By *[Signature]*
Helen Hankins, District Manager
P.O. Box 831
Street and No., or P.O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of August, 1995



[Signature]
in and for the County of Elko
My commission expires FEB 26 1997

ORIGINAL

THE STATE OF NEVADA

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By Helen Hankins
Helen Hankins District Manager
P.O. Box 831
Street and No., or P.O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 14th day of June, 1995

Leta Kay Jini

Notary Public in and for the County of _____

My commission expires _____

