

AMENDED  
(second)

R 07495

Serial No. [REDACTED]

THE STATE OF NEVADA  
NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

- (1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Elko District Office  
P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.
- (2) Source of Water unnamed spring (R05385)  
Name of natural water source
- (3) Location of water source SW $\frac{1}{4}$ SE $\frac{1}{4}$  of sec. 18, T. 44 N., R. 57 E., MDM.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion  
At a point from which the southeast corner of sec. 16, T. 44 N., R. 57 E., bears S. 83°46' E., 12,235 feet.  
over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
This location is on lands owned by the United States.
- (4) Place of Use NW $\frac{1}{4}$ SE $\frac{1}{4}$  of sec. 18, T. 44 N., R. 57 E., MDM.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926  
Date
- (7) Purpose Livestock and domestic
- (8) Type of use:  
139 cattle 50 horses          sheep or          other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:  
0.0058 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

R07495

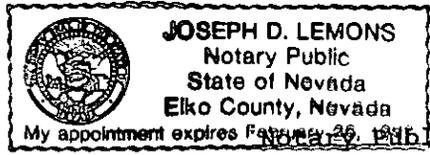
(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer and antelope).  
This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.  
This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±15 feet.

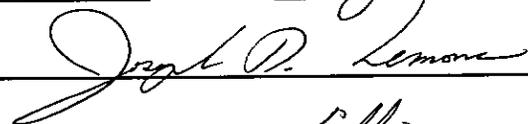
GPS locations are as follows:  
41°42'13.239" N.  
115°34'56.764" W.

U.S.D.I. Bureau of Land Management  
claimant  
Telephone No. ( 702 ) 753-0200

By   
Helen Hankins, District Manager  
P.O. Box 831  
Street and No., or P.O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.  
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of August, 1995



  
Notary Public in and for the County of Elko  
My commission expires FEB 26 1997

R074905

AMENDED

Serial No. \_\_\_\_\_

THE STATE OF NEVADA  
NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency United States of America, Department of the  
Interior, Bureau of Land Management, Elko District Office  
P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.

(2) Source of Water unnamed spring (R05385)  
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SE $\frac{1}{4}$  of sec. 18, T. 44 N., R. 57 E., MDM.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the northeast corner of sec. 21, T. 44 N., R. 57 E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears S. 83°46' E., 12,235 feet.  
over a channel reach must be described by course and distance to a section corner  
\_\_\_\_\_  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SE $\frac{1}{4}$  of sec. 18, T. 44 N., R. 57 E., MDM.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
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(7) Purpose Livestock and domestic

(8) Type of use:  
139 cattle 50 horses \_\_\_\_\_ sheep or \_\_\_\_\_ other

(9) Season of Use January 1 through December 31

(10) Amount claimed:  
0.0058 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

R07490  
5

(11) Remarks It is recognized that wildlife currently utilize this spring and  
therefore sufficient water should be left at the source for this purpose and  
not be available for appropriation. Wildlife includes game and non-game  
species (some of which are deer and antelope).  
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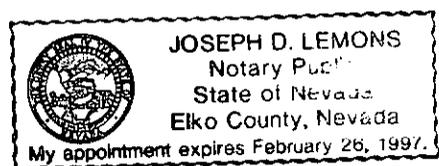
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41°42'13.239" N.  
115°34'56.764" W.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 753-0200

BY Helen Hankins  
Helen Hankins, District Manager  
P.O. Box 831  
Street and No., or P.O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.  
Telephone No. (702) 753-0200



Subscribed and sworn to before me this 14th day of June, 1997

Joseph D. Lemons

Notary Public in and for the County of Elko  
My commission expires FEB 26 1997 FEB 26 1997