

AMENDED
(SECOND)

R 07494

Serial No. [REDACTED]

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

- (1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Elko District Office
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89803
State and Zip Code No.
- (2) Source of Water unnamed spring (SK-93-14B)
Name of natural water source
- (3) Location of water source lot 6 (approx. NW $\frac{1}{4}$ SW $\frac{1}{4}$) of sec. 6, T. 42 N., R. 57 E., MDM. At a point from which the east quarter corner of sec. 7, distance to a section corner. If on unsurveyed land it should be stated. Diversion
T. 42 N., R. 57 E., bears S. 42°27' E., 6,824 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use lot 6 (approx. NW $\frac{1}{4}$ SE $\frac{1}{4}$) of sec. 6, T. 42 N., R. 57 E., MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use:
68 cattle horses sheep or other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:
0.002 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer and antelope).
This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.
This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±15 feet.

GPS locations are as follows:

41°33'39.470" N.

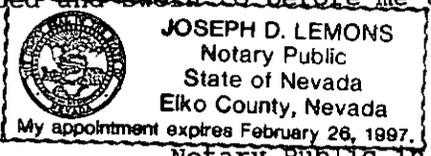
115°35'01.650" W.

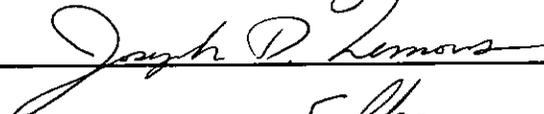
U.S.D.I. Bureau of Land Management
claimant

Telephone No. (702) 753-0200

By 
Helen Hankins, District Manager
P.O. Box 831
Street and No., or P.O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of August, 1955




Elko
Notary Public in and for the County of Elko
FEB 26 1997
My commission expires _____

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Nevada 89803
State and Zip Code No.

(2) Source of Water unnamed spring (SK-93-14B)
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 6, T. 42 N., R. 57 E., MDM.
Describe as being within a 40-acre subdivision of public survey, and by course and

At a point from which the west quarter corner of sec. 31, T. 43 N., R. 57 E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion

bears N. 30°48' W., 6,320 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 6, T. 42 N., R. 57 E., MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

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Claimant

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By

Helen Hankins

Helen Hankins, District Manager

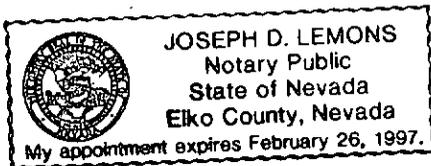
P.O. Box 831

Street and No., or P.O. Box No.

Elko, Nevada 89803

City, State, Zip Code No.

Telephone No. (702) 753-0200



Subscribed and sworn to before me this

14th day of June, 1995

Joseph D. Lemons

Notary Public in and for the County of Elko

My commission expires FEB 26 1997

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