R 07490

Serial No. [redacted]

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Elko District Office

P.O. Box 831 (Street and No. or P.O. Box No.) of Elko (City or Town)

Nevada 89803 (State and Zip Code No.)

(2) Source of Water unnamed spring (D78) (Name of natural water source)

(3) Location of water source NE¼SW¼ of sec. 33, T. 44 N., R. 57 E., MDM. (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

At a point from which the northwest corner of sec. 33, T. 44 N., R. 57 E., bears N. 31°01' W., 3,633 feet.

This location is on lands owned by the United States.

(4) Place of Use NE¼SW¼ of sec. 33, T. 44 N., R. 57 E., MDM. (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926 (Date)

(7) Purpose Livestock and domestic

(8) Type of use:

105 cattle 4 horses _____ sheep or _____ (other)

(9) Season of Use January 1 through December 31

(10) Amount claimed:

0.0034 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

38-EL

R 07490

(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer ~~and antelope~~).

This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±15 feet.

GPS locations are as follows:

41°39'44.844" N.

115°33'01.847" W.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By
Helen Hankins, District Manager
for
P.O. Box 831
Street and No., or P.O. Box No.

Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of August, 1995

JOSEPH D. LEMONS
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires February 26, 1997

Joseph D. Lemons
Notary Public in and for the County of Elko

My commission expires FEB 26 1997

Serial No. R07498

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Elko District Office

P.O. Box 831 (Street and No. or P.O. Box No.) of Elko (City or Town)

Nevada 89803 (State and Zip Code No.)

(2) Source of Water unnamed spring (D78) (Name of natural water source)

(3) Location of water source NE¼SW¼ of sec. 33, T. 44 N., R. 57 E., MDM.
(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

At a point from which the northwest corner of sec. 33, T. 44 N., R. 57 E., bears N. 31°01' W., 3,623 feet.

This location is on lands owned by the United States.

(4) Place of Use NE¼SW¼ of sec. 33, T. 44 N., R. 57 E., MDM.
(Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926 (Date)

(7) Purpose Livestock and domestic

(8) Type of use:

105 cattle 4 horses _____ sheep or _____ (other)

(9) Season of Use January 1 through December 31

(10) Amount claimed:

0.0034 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer ~~and antelope~~).

This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±15 feet.

GPS locations are as follows:

41°39'44.844" N.

115°33'01.847" W.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By Helen Hankins
Helen Hankins, District Manager

P.O. Box 831
Street and No., or P.O. Box No.

Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200

JOSEPH D. LEMONS
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires February 26, 1997.

Subscribed and sworn to before me this 14th day of June, 1995

Notary Public in and for the County of Elko

My commission expires FEB 26 1997