Serial No. R 06921

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

==========

(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town

Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source

(3) Location of water source NW¼, SE¼, of section 32, T15N, R51E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NE corner of section 33, T15N, R51E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 63° 18' E a distance of 8,100 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW¼, SE¼, of section 32, T15N, R51E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
830 cattle 155 horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.030 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM, 1,017 deer and antelope were determined as reasonable numbers for the 287,984 acre Fish Creek Ranch Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

By Michael C Mitchell

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23RD day of SEPTEMBER, 1994

Thomas H Jury

THOMAS H. JURY
Notary Public
State of Nevada
Lander County, Nevada
appointment expires June 23, 1997

Notary Public in and for the County of Lander

My commission expires 6/23/97

$50.00 FILING FEE MUST ACCOMPANY PROOF