

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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- (1) Name and address of agency U.S.D.I. Bureau of Land Management  
P.O. Box 1420 of Battle Mountain  
Street and No. or P.O. Box No. City or Town  
Nevada 89820  
State and Zip Code No.
- (2) Source of Water Unnamed Spring  
Name of natural water source
- (3) Location of water source SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , of section 31, T13 $\frac{1}{2}$ N, R51E, MDM at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SW corner of section 25, T13 $\frac{1}{2}$ N, R50E bears  
distance to a section corner. If on unsurveyed land it should be stated. Direction  
N 78° 13' W a distance of 10,680 feet.  
over a channel reach must be described by course and distance to a section corner
- for both the beginning and end of such reach.
- This location is on lands owned by the United States.
- (4) Place of Use SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , of section 31, T13 $\frac{1}{2}$ N, R51E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926  
Date
- (7) Purpose Livestock and domestic
- (8) Type of use  
420 cattle 96 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed  
0.0160 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,  
66 deer and antelope were determined as reasonable numbers for the  
88,428 acre Seven Mile Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 635-4000

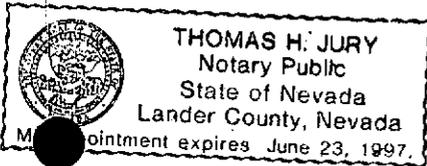
By Michael Smith

P.O. Box 1420  
Street and No., or P. O. Box No.  
Battle Mountain, NV 89820  
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23rd day of SEPTEMBER, 1994

Thomas H. Jury



Notary Public in and for the County of LANDER

My commission expires 6/23/97

\$50.00 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

94 DEC -9 P1:57