Serial No. R 06757

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

==========

(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town

NV 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring (4N45-7)
Name of natural water source

(3) Location of water source NW¼ NW¼, of section 07, T04N, R45E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NW corner of section 06, T04N, R45E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 03° 41' E a distance of 6,380 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW¼ NW¼, of section 07, T04N, R45E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
300 cattle 15 horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.010 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

141 NYE

R06757

(11) Remarks According to the Land Use Plan, an agreement between NDOW and BLM, 30 antelope were determined as reasonable numbers for the 90,397 acre Hunts Canyon Allotment.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

By James D. Curriven

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mtn. NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

THOMAS H. JURY
Notary Public
State of Nevada
Lander County, Nevada
My appointment expires June 23, 1997.

Subscribed and sworn to before me this 16th day of June, 1994

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/97

$50.00 FILING FEE MUST ACCOMPANY PROOF