

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
P.O. Box 1420 of Battle Mountain  
Street and No. or P.O. Box No. City or Town  
NV 89820  
State and Zip Code No.

(2) Source of Water Unnamed Spring (4N45-5)  
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , of section 05, T04N, R45E, MDM at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the NW corner of section 06, T04N, R45E bears  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
S 70° 23' E a distance of 9,110 feet.  
over a channel reach must be described by course and distance to a section corner  
  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , of Section 05, T04N, R45E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
300 cattle 15 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.010 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

141  
NVE

(11) Remarks According to the Land Use Plan, an agreement between NDOW and BLM, 30 antelope were determined as reasonable numbers for the 90,397 acre Hunts Canyon Allotment.

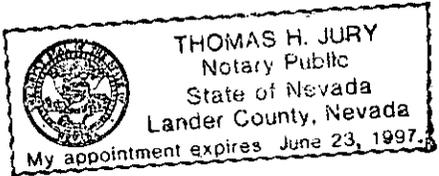
U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 635-4000

By James D. Curison

P.O. Box 1420  
Street and No., or P. O. Box No.  
Battle Mtn. NV 89820  
City, State, Zip Code No.

Telephone No. ( 702 ) 635-4000



Subscribed and sworn to before me this 16th day of June, 1994

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/97

\$50.00 FILING FEE MUST ACCOMPANY PROOF