

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.

(2) Source of Water Willow Spring  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 18; T.44N., R.60E., MDB&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the southeast corner of sec. 18, T.44N., R.60E.,  
MDB&M bears south 86°00' east, 5,050 feet.  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 18; T.44N., R.60E., MDB&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
200 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.0062 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

40  
R1

(11) Remarks Approximately 50 deer and 50 antelope use this spring year round. It is unlikely that this spring produces enough water beyond our needs to be available.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 753-0200

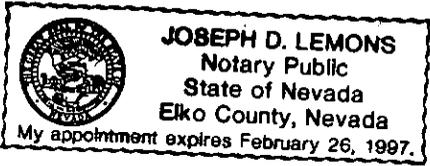
By Rodney Harris  
Rodney Harris, District Manager

P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.

Telephone No. ( 702 ) 753-0200

Subscribed and sworn to before me this 7th day of Dec, 1997

Joseph D. Lemons



Notary Public in and for the County of Elko  
My commission expires Feb. 26, 1997

\$50.00 FILING FEE MUST ACCOMPANY PROOF