R 06187

Serial No. _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

==========

(1) Name and address of agency U.S.D.I. Bureau of Land Management,
P.O. Box 831 of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89803
State and Zip Code No.

(2) Source of Water Unnamed Spring No. 20
Name of natural water source

(3) Location of water source SW¼ NW¼ of Section 18, T45N, R66E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NW corner of Section 18, T45N, R66E bears
distance to a section corner. If on unsurveyed land it should be so stated. Diversion
N 31° 47' 00" W a distance of 1950.00 feet.
Diversion over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW¼ NW¼ of Section 18, T45N, R66E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use

38 cattle _____ horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed

0.0011 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

40
13

R06187

(11) Remarks This spring source will provide water to approximately 20 deer.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By Rodney Harris

P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 18th day of November, 1993

Bonnie J. Martiartu

Notary Public in and for the County of Elko, Nevada

My commission expires

Notary Public - State of Nevada
ELKO COUNTY
BONNIE J. MARTIARTU
My Appointment Expires Dec. 18, 1995

$50 FILING FEE MUST ACCOMPANY PROOF

Unnamed Spring No. 20