

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management,  
P.O. Box 831 of Elko,  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.

(2) Source of Water Antelope Spring  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 23, T44N, R62E, MDM at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SE corner of Section 36, T44N, R62E bears  
distance to a section corner. If on unsurveyed land it should be so stated. Diversion  
S 37° 28' 00" E a distance of 13,850.00 feet.  
Diversion over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 23, T44N, R62E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
90 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.0028 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

40  
E1

(11) Remarks This spring source will provide water to approximately  
50 deer and 50 antelope.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 753-0200

By *Rodney Harris*  
P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.  
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 18<sup>th</sup> day of November, 1993

*Bonnie J. Martiartu*

Notary Public in and for the County of Elko, Nevada

My commission expires \_\_\_\_\_



\$50 FILING FEE MUST ACCOMPANY PROOF

Antelope Spring

206176

25 107

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NOTIFICATION OF PUBLIC WATER RESERVE  
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P.O. Box 831 of Elko,  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.

(2) Source of Water Dynamite Spring  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 34, T44N, R62E, MDM at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SE corner of Section 36, T44N, R62E bears  
distance to a section corner. If on unsurveyed land it should be so stated. Diversion  
S 76° 30' 00" E a distance of 11,575.00 feet.  
Diversion over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 34, T44N, R62E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

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Date

(7) Purpose Livestock and domestic

(8) Type of use  
90 cattle          horses          sheep or           
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.0028 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

40  
21

(11) Remarks This spring source will provide water to approximately  
50 deer and 50 antelope.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 753-0200

By *Godfrey Harris*  
P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.  
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 18<sup>th</sup> day of November, 1993

*Bonnie J. Martiartu*

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Dynamite Spring