

**AMENDED****THE STATE OF NEVADA****NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA**

- (1) Name and address of agency United States of America, Department of the  
Interior, Bureau of Land Management, Elko District Office
- P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or Town
- Nevada 89803  
State and Zip Code No.
- (2) Source of Water Unnamed Spring #7  
Name of natural water source
- (3) Location of water source NE $\frac{1}{4}$ SW $\frac{1}{4}$  section 16, T.47 N., R.62 E., MDM, at a point  
Describe as being within a 40-acre subdivision of public survey, and by course and  
from which the northwest corner of sec.17, T.47 N., R.62 E. bears  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
N.61° 30' W. a distance of 7,625 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.  
This location is on lands owned by the United States.
- (4) Place of Use NE $\frac{1}{4}$ SW $\frac{1}{4}$  section 16, T.47 N., R.62 E. MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926  
Date
- (7) Purpose Livestock and domestic
- (8) Type of use:  
90 cattle            horses            sheep or            other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed:  
0.0028 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and therefore sufficient water should be left at the source for this purpose and not be available for appropriation. Wildlife includes game and non-game species (some of which are deer, elk, and antelope).  
This reserved right and other water rights for livestock grazing common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 753-0200

By *[Signature]*  
David J. Vandenberg  
Acting District Manager

P.O. Box 831  
Street and No., or P.O. Box No.

Elko, Nevada 89803  
City, State, Zip Code No.

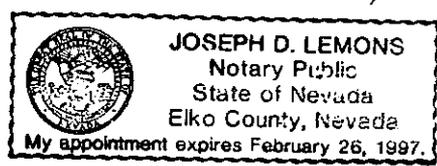
Telephone No. ( 702 ) 753-0200

Subscribed and sworn to before me this 13th day of February, 1996

*[Signature]*

Notary Public in and for the County of Elko, NV

My commission expires Feb. 26, 1997



ORIGINAL

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management,  
P.O. Box 831 of Elko,  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.

(2) Source of Water Unnamed Spring No. 7  
Name of natural water source

(3) Location of water source NE 1/4 SW 1/4 of Section 16, T47N, R62E, MDM at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the NW corner of Section 17, T47N, R62E bears  
distance to a section corner. If on unsurveyed land it should be so stated. Diversion  
N 50° 18' 00" W a distance of 7625.00 feet.  
Diversion over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE 1/4 SW 1/4 of Section 16, T47N, R62E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
90 cattle            horses            sheep or             
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.0028 cubic feet per second  
448.83 gal. per min. equals 1 cubic foot per second.

40  
21

(11) Remarks This spring source will provide water to approximately  
50 deer, 15 antelope, and 8 elk.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 753-0200

By *Rodney Harris*  
P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.  
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 18<sup>th</sup> day of November, 1993

*Bonnie J. Martiartu*

Notary Public in and for the County of Elko, Nevada

My commission expires \_\_\_\_\_



\$50 FILING FEE MUST ACCOMPANY PROOF

Unnamed Spring No. 7