

R-05994

Serial No. R-05994

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or Town  
Nevada 89803  
State and Zip Code No.

(2) Source of Water Buck Spring  
Name of natural water source

(3) Location of water source NE 1/4 SW 1/4 Section 26, T. 28 N., R. 50 E., MD&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point from which the north 1/4 corner of section 27, T. 28 N., R. 50 E.  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N. 52°50' W., 6,080 feet.  
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.  
This location is on lands owned by the United States.

(4) Place of Use NE 1/4 SW 1/4 Section 26, T. 28 N., R. 50 E., MD&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
400\* cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

This is part of the South Buckhorn Allotment, which is a group allotment with seven permittees. More than 1,000 cows are licensed to graze in the area near this spring; however, fewer numbers of cattle actually use this spring.

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.012 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

*Evangelina Co.  
Basin 53*

(11) Remarks This spring provides water to approximately 15 mule deer and 3 antelope yearlong. The flow from this spring was measured at 0.70 GPM on July 13, 1993. It is unlikely that there would be excess water available for appropriation from this spring.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 753-0200

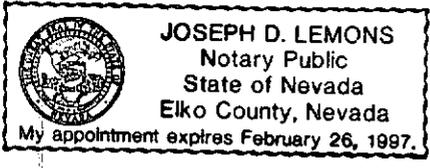
By Rodney Harris  
Rodney Harris, District Manager

P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89803  
City, State, Zip Code No.

Telephone No. ( 702 ) 753-0200

Subscribed and sworn to before me this 5th day of August, 1993

Joseph D. Lemons



Notary Public in and for the County of Elko  
My commission expires Feb. 26, 1997

\$50.00 FILING FEE MUST ACCOMPANY PROOF