

AMENDED

Serial No. **R05987**

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency United States of America, Department of the Interior, Bureau of Land Management, Elko District Office

P.O. Box 831 of Elko Nevada 89803
Street and No. or P.O. Box No. City or Town State and Zip Code No.

(2) Source of Water Challenger Spring (R05987)
Name of natural water source

(3) Location of water source SW 1/4 SE 1/4 of sec. 17, T. 29 N., R. 54 E., MDM.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion bears S. 82°19'35"E. 1,900.18 feet over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach. This location is on lands owned by the United States.

(4) Place of Use SW 1/4 SE 1/4 of sec. 17 (existing) and NE 1/4 NE 1/4 sec. 20 (proposed) T. 29 N., R. 54 E., MDM. This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use: 114 cattle horses sheep or other

(9) Season of Use January 1 through December 31

(10) Amount claimed: 0.0035 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks It is recognized that wildlife currently utilize this spring and
therefore sufficient water should be left at the source for this purpose and
not be available for appropriation. Wildlife includes game and non-game
species (some of which are deer).
This reserved right and other water rights for livestock grazing common to the
same grazing allotment shall be limited to the quantity of water beneficially
used within the allotment.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

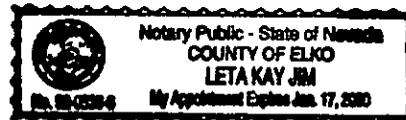
By Helen Hankins
HELEN HANKINS, District Manager
P.O. Box 831
Street and No., or P.O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 19th day of March, 1996

Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires January 17, 2000



THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 831 of Elko
 Street and No. or P.O. Box No. City or Town
Nevada 89803
 State and Zip Code No.

(2) Source of Water Challenger Spring
 Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 17, T29N, R54E, MDM at a
 Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SE corner of section 17, T29N, R54E bears
 distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 82° 10' E a distance of 1915 feet.
 over a channel reach must be described by course and distance to a section corner
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 17, T29N, R54E, MDM
 Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
 Date

*Basin 47
 Elko*

- (7) Purpose Livestock and domestic
- (8) Type of use
114 cattle _____ horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0035 cubic feet per second.
 448.83 gal. per min. equals 1 cubic foot per second.
- (11) Remarks This spring source will provide water to approximately
50 mule deer.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By *Rodney Harris*
 RODNEY HARRIS, District Manager

 P.O. Box 831
 Street and No., or P. O. Box No.
 Elko, Nevada 89803

 City, State, Zip Code No.

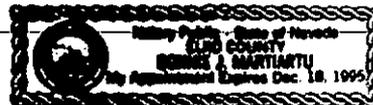
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 8th day of May ~~June~~ 1993

Bonnie J. Martintu

Notary Public in and for the County of Elko

My commission expires _____



\$50.00 FILING FEE MUST ACCOMPANY PROOF