Serial No. R- 05880

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management

P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town

Nevada 89820
State and Zip Code No.

(2) Source of Water Storm Spring
Name of natural water source.

(3) Location of water source NW¼ NE¼ Sec 11, T6N, R54E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use NW¼ NE¼ Sec 11, T6N, R54E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose
Livestock and Domestic

1730
NYE

R 05880

(8) Type of use

350 cattle ..... horses ..... sheep or ..... Other

(9) Season of use

Cattle - Yearlong

(10) Amount claimed

.0105 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks NOTE: The Bureau of Land Management, Battle Mountain District, Tonopah Resource Area Wildlife Biologist has determined that 15-20 antelope use Storm Spring as a water source. The consumptive water use supporting that population is estimated to be .00012 cfs or 80 gpd. This spring source is also used by various other wildlife species. Minimum water needs at the spring source is therefore estimated to be .01062 cfs (.0105 cfs + .00012 cfs) or 7080 gallons per day.

R05880

Remarks

USDI, BLM

Claimant

Telephone No.(702) 635-4000

By James D. Cunivan

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Telephone No.(702) 635-4000

THOMAS H. JURY
Notary Public-State of Nevada
Lander County-Nevada
Comm. Exp. 6-23-93

Subscribed and sworn to before me this 12th day of Feb, 1993.

Thomas H Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93

NO FILING FEE MUST ACCOMPANY PROOF

$50

Encl. 1-3