Serial No. R- 05879

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency USDI, Bureau of Land Management

P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town

Nevada 89820
State and Zip Code No.

(2) Source of Water Warm Springs #2
Name of natural water source.

(3) Location of water source NW¼ SE¼ Sec 16, T7N, R55E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use NW¼ SE¼ Sec 16, T7N, R55E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Public Water Reserve 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose
Livestock and Domestic

173B
NYE

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(8) Type of use

200 cattle ..... horses ..... sheep or ..... Other

(9) Season of use

Cattle - Yearlong

(10) Amount claimed

.006 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks NOTE: The Bureau of Land Management, Battle Mountain District, Tonopah Resoruce Area Wildlife Biologist has determined that 15-20 antelope use Warm Springs #2 as a water source. The consumptive water use supporting that population is estimated to be .00012 cfs or 80 gpd. This spring source is also used by various other wildlife species, including the Railroad Valley Springfish and, possibly, the Tui chub. Minimum water needs at the spring source is therefore estimated to be .00612 cfs (.006 cfs + 00012 cfs) or 4800 gallons per day.

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Remarks

USDI-BLM
Claimant

Telephone No.(702) 635-4000

By James D. Cunivan

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

Telephone No.(702) 635-4000

THOMAS H. JURY
Notary Public-State of Nevada
Lander County-Nevada
Comm. Exp. 6-23-93

Subscribed and sworn to before me this 12th day of Feb., 19 93

Thomas H Jury

Notary Public in and for the County of Lander

My commission expires 6/23/93

NO FILING FEE MUST ACCOMPANY PROOF

$50 21011

Encl. 1-3