

AMENDED

Serial No. R 05846

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

Elko
42

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.

(2) Source of Water Zchlitz Spring 170-29
Name of natural water source

(3) Location of water source NE 1/4 SW 1/4 of Section 12, T42N, R61E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NE corner of Section 1, T42N, R61E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 22° 48' 00" E a distance of 8850.00 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE 1/4 SW 1/4 of Section 12, T42N, R61E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
100 cattle 0 horses 0 sheep or 0 Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0031 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

AMENDED

(11) Remarks This spring source will provide water to approximately
50 mule deer and 25 antelope.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By Rodney Harris
Rodney Harris, District Manager

P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 17th day of June,



Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires Jun 17, 1996

R05846

AMENDED

'92 OCT 29 A9:28

RECEIVED
STATE ENGINEERS OFFICE

ORIGINAL

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By _____
Rodney Harris, District Manager

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Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this _____ day of September, 1992

Notary Public in and for the County of Elko

My commission expires _____

170-29

\$50.00 FILING FEE MUST ACCOMPANY PROOF