

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

Elko
40

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.

(2) Source of Water Reservoir Spring 166-19
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, T44N, R64E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SE corner of Section 34, T45N, R64E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 7° 05' 00" E a distance of 16,100.00 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22, T44N, R64E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
100 cattle _____ horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0031 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks This spring source will provide water to approximately
50 mule deer and 25 bighorn sheep. Flow estimate (1985) indicates
some flow may be available for appropriation.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By *Rodney Harris*
Rodney Harris, District Manager

P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this _____ day of September, 1992

Notary Public in and for the County of Elko

My commission expires _____