Serial No. R 05827

Elko ? Basin 179

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

==========

(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or Town

Nevada 89801
State and Zip Code No.

(2) Source of Water Summit Springs 154-7
Name of natural water source

(3) Location of water source NW¼ SE¼ of Section 5, T27N, R63E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course, and
point from which the SE corner of Section 1, T27N, R62E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 73° 30' 00" W a distance of 8525.00 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW¼ SE¼ of Section 5, T27N, R63E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
65 cattle 25 horses 1 sheep or _____
Other

179
El

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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(11) Remarks This spring source will provide water to approximately 50 mule deer.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

By Rodney Harris
Rodney Harris, District Manager

P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 28th day of September, 1992

Joseph D. Lemons

JOSEPH D. LEMONS
Notary Public
State of Nevada
Elko County Nevada
My appointment expires February 26, 1993

Notary Public in and for the County of Elko

My commission expires FEB 26 1993

154-7

$50.00 FILING FEE MUST ACCOMPANY PROOF