

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or Town  
Nevada 89801  
State and Zip Code No.

(2) Source of Water Currie Gardens Spring 158-5  
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36, T28N, R63E, MDM at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the NW corner of Section 6, T27N, R64E bears  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
S 66° 30' 00" E a distance of 3600.00 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36, T28N, R63E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use  
100 cattle 25 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed 0.0039 AN 7000 6000  
448.83 gal. per min. equals 1 cubic foot per second. cubic feet per second.

(11) Remarks This spring source will provide water to approximately  
50 mule deer. Flow estimate (1990) indicates some flow may be  
available for appropriation.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 753-0200

By *[Signature]* Nancy Phelps  
Associate D.M.  
Rodney Harris, District Manager *[Signature]*

P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89801  
City, State, Zip Code No.

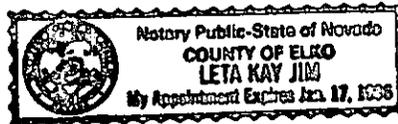
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 28<sup>th</sup> day of December, 1992

*[Signature]*

Notary Public in and for the County of Elko

My commission expires \_\_\_\_\_



158-5

\$50.00 FILING FEE MUST ACCOMPANY PROOF

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ORIGINAL

Serial No. R 05825

Elko  
179

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U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 753-0200

By Rodney Harris  
Rodney Harris, District Manager

P.O. Box 831

Street and No., or P. O. Box No.

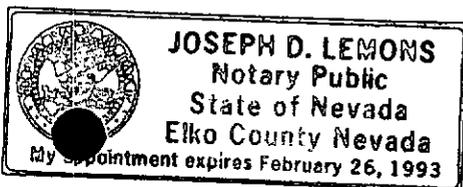
Elko, Nevada 89801

City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 28<sup>th</sup> day of September, 1992

Joseph D. Lemons



Notary Public in and for the County of Elko

My commission expires FEB 26 1993