

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring #22-159
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 18, T.30N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point where the southeast corner of Sec. 18, T.30N., R.22E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears south 71° 00' E., 1,300 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 18, T.30N., R.22E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater

(8) Type of use
485 cattle 588 horses _____ sheep or _____ other

(9) Season of Use January 1 to December 31

(10) Amount claimed
.033 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 14.90 GPM are needed for livestock and wildhorse use within this allotment. In addition, there are 177 deer and 137 antelope which may use this spring. Their water needs, at 5 GPD per

animal, are .002 cfs.

Remarks This source supplies .066 cfs, we therefore request that .033
cfs be reserved and the remainder shall be available for appropriation.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By San Walker

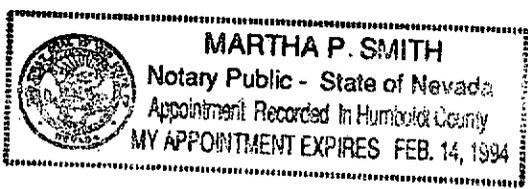
705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. (702) 623-1500



Subscribed and sworn to before me this 11th day of Sept., 1992

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires Feb. 14, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

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