

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring #22-169  
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ SW $\frac{1}{4}$  SEC. 08, T.30N., R.22E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point where the northeast corner of Sec. 8, T.30N., R.22E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears north 39° 30' E., 4,550 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ SW $\frac{1}{4}$  SEC. 08, T.30N., R.22E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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WA

2115 11/11/77

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Stockwater

(8) Type of use  
485 cattle 588 horses \_\_\_\_\_ sheep or \_\_\_\_\_ other

(9) Season of Use January 1 to December 31

(10) Amount claimed  
.033 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 14.90 GPM are needed for livestock and wildhorse use within this allotment. In addition, there are 177 deer and 137 antelope which may use this spring. Their water needs, at 5 GPD per

animal, are .002 cfs.

Remarks This source supplies .003 cfs, we therefore request the full  
amount available at this spring.

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. ( 702 ) 623-1500

By Ron Winkler

705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. ( 702 ) 623-1500



Subscribed and sworn to before me this 11th day of Sept., 1992

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires Feb. 14, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

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