Serial No. R-05788

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

==========

(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring #21-64
Name of natural water source

(3) Location of water source NW¼NW¼ SEC. 35, T.30N., R.21E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
At a point where the southwest corner of Sec. 35, T.30N., R21E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears south 11° 30' W., 5,100 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW¼NW¼ SEC. 35, T.30N., R.21E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

21
WA

This location is on lands owned by the United States.

R05788

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater

(8) Type of use
485 cattle 588 horses _____ sheep or _____
Other

(9) Season of Use January 1 to December 31

(10) Amount claimed

.033 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 14.90 GPM are needed for livestock and wildhorse use within this allotment. In addition, there are 177 deer and 137 antelope which may use this spring. Their water needs, at 5 GPD per

R05788

animal, are .002 cfs.

Remarks This source supplies .004 cfs, we therefore request the full amount available at this spring.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-3676

By Ron Wenber

705 E. 4th Street
Street and No., or P. O. Box No.

Winnemucca, NV 89445
City, State, Zip Code No.

Telephone No. (702) 623-3676

MARTHA P. SMITH
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994

Subscribed and sworn to before me this 2nd day of September, 1992

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires 2/14/94

$50 FILING FEE MUST ACCOMPANY PROOF