

THE STATE OF NEVADA

AMENDED NOTIFICATION OF PUBLIC WATER RESERVE BY  
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 5100 E Winnemucca Blvd of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445  
State and Zip code

2) Source of water Unnamed Spring #21-130  
Name of natural water source

3) Location of water source SW 1/4 SE 1/4 Section 25 Township 31N Range 21E MDMB  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should

See Item 11, Remarks, for additional location information.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

This location is on lands owned by the United States.

4) Place of use SW 1/4 SE 1/4 Section 25 Township 31N Range 21E MDMB  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

6) Priority date of PWR April 17, 1926

7) Purpose Human and animal consumption including domestic, wildlife, and domestic livestock watering.

8) Type of use:

485 cattle 588 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
other

9) Season of use January 1 through December 31 (year round)

10) Amount claimed: 0.033 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

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ENGINEERS OFFICE

11) Remarks

Approximately 14.90 GPM are needed for livestock and wild horse use within this allotment. In addition, there are 177 deer and 137 antelope which may use this spring. Their water needs, at 5 GPD per animal, are 0.002 cfs. This source supplies 0.007 cfs, we therefore request the full amount available at this spring.

UTM location of source is as follows:

\_\_\_\_\_ 282986 m E.

\_\_\_\_\_ 4489110 m N.

\_\_\_\_\_  
Signature of claimant

Telephone No. (775) 623-1500

By Donovan Walker, Agent

5100 E Winnemucca Blvd  
Street and No. or P.O. Box No.

Winnemucca, Nevada 89445  
City, State, and Zip code

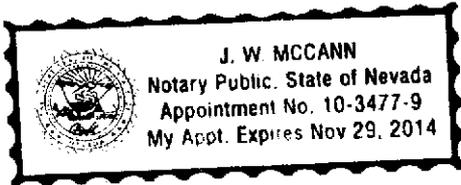
Telephone No. (775) 623-1500

State of Nevada

County of Humboldt

Subscribed and sworn to me this 5th day of March, 2014 by Donovan Walker as Field Office Manager for the BLM NV, Winnemucca District, Black Rock Field Office.

\_\_\_\_\_  
*[Signature]*



Serial No. R-05786

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring #21-130  
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ SE $\frac{1}{4}$  SEC. 25, T.31N., R.21E. M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
At a point where the northeast corner of Sec. 1, T.30N., R.21E.  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears south 05° 30' W., 5,150 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ SE $\frac{1}{4}$  SEC. 25, T.31N., R.21E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
2 1/2 miles  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

W.P.

This location is on lands owned by the United States.

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Stockwater

(8) Type of use  
485 cattle 588 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use January 1 to December 31

(10) Amount claimed .033 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Approximately 14.90 GPM are needed for livestock and wildhorse use within this allotment. In addition, there are 177 deer and 137 antelope which may use this spring. Their water needs, at 5 GPD per

animal, are .002 cfs.

Remarks This source supplies .007 cfs, we therefore request the full  
amount available at this spring.

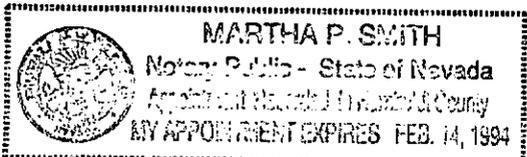
U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 623-3676

By Jan Wenber

705 E. 4th Street  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445

City, State, Zip Code No.  
Telephone No. (702) 623-3676



Subscribed and sworn to before me this 2nd day of September, 1992

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires 2/14/94

\$50 FILING FEE MUST ACCOMPANY PROOF

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