

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

- (1) Name and address of agency U.S.D.I. Bureau of Land Management,
P.O. Box 831 of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No.
- (2) Source of Water Unnamed Spring 151-186
Name of natural water source
- (3) Location of water source SE¹/₄ SE¹/₄ of Section 9, T47N, R45E, Mount Diablo
Describe as being within a 40-acre subdivision of public survey, and by course and
Meridian, at a point from which the 148th+59.00 chains mile post on the
distance to a section corner. If on unsurveyed land it should be so stated. Diversion
Nevada-Idaho boundary bears N 6° 40' 00" W a distance of 6150.00 feet. By
Diversion over a channel reach must be described by course and distance to a section corner
retracement (retracement survey of Idaho-Nevada boundary by GLO in 1915),
for both the beginning and end of such reach.
the 150th mile corner bears N 89° 30' 00" W a distance of 6849.48 feet
from the 148th+59.00 chains mile post; and the SW corner of Section 30,
T16S, R5W, Boise Meridian, bears S 89° 34' 00" W a distance of 2707.23
feet from the 150th mile corner.
This location is on lands owned by the United States.
- (4) Place of Use SE¹/₄ SE¹/₄ of Section 9, T47N, R45E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use
40 cattle 40 horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31

(10) Amount claimed

0.0027 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks This spring source will provide water to approximately
30 deer and 20 antelope.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 753-0200

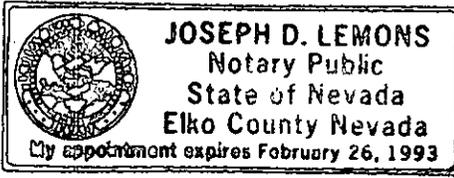
By Robney Harris
P.O. Box 831
Street and No., or P. O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 20th day of November, 1991

Joseph P. Lemons

Notary Public in and for the County of Elko, Nevada

My commission expires February 26, 1993



\$50 FILING FEE MUST ACCOMPANY PROOF

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ORIGINAL

Serial No. R-05638

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Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, T47N, R45E, Mount Diablo
Describe as being within a 40-acre subdivision of public survey, and by course and
Meridian, at a point from which Mile Marker 148+59 on the Nevada-Idaho
distance to a section corner. If on unsurveyed land it should be so stated. Diversion
boundary bears N 6 $^{\circ}$ 40' 00" W a distance of 6150.00 feet. By retrace-
Diversion over a channel reach must be described by course and distance to a section corner
ment (retracement survey of Idaho-Nevada boundary by US Cadastral Survey
for both the beginning and end of such reach.
in 1915), Mile Marker 150 bears N 89 $^{\circ}$ 30' W a distance of 6849.48 feet
from Mile Marker 148+59; and the SW corner of Section 30, T16S, R5W, Boise
Meridian, bears N 89 $^{\circ}$ 34' E a distance of 2707.23 feet from Mile Marker
150.

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(4) Place of Use SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, T47N, R45E, MDM
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40 cattle 40 horses _____ sheep or _____
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34
E1