

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management,  
P.O. Box 831 of Elko,  
 Street and No. or P.O. Box No. City or Town  
Nevada 89801  
 State and Zip Code No.

(2) Source of Water Unnamed Spring 140-174  
 Name of natural water source

(3) Location of water source SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 19, T42N, R52E, MDM at a  
 Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SW corner of Section 19, T42N, R52E bears  
 distance to a section corner. If on unsurveyed land it should be so stated. Diversion  
S 86° 25' 00" W a distance of 1550.00 feet.  
 Diversion over a channel reach must be described by course and distance to a section corner  
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 19, T42N, R52E, MDM  
 Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
 Date

(7) Purpose Livestock and domestic

(8) Type of use  
80 cattle 2170 horses 5 sheep or Other

(9) Season of Use January 1 through December 31

(10) Amount claimed  
0.0025 cubic feet per second.  
 448.83 gal. per min. equals 1 cubic foot per second.

35  
9'

(11) Remarks This spring source will provide water to approximately  
10 deer.

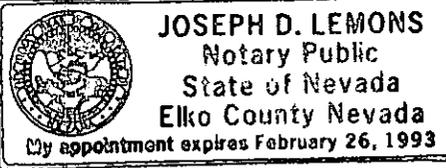
U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 753-0200

By *Robney Harris*  
P.O. Box 831  
Street and No., or P. O. Box No.  
Elko, Nevada 89801  
City, State, Zip Code No.  
Telephone No. ( 702 ) 753-0200

Subscribed and sworn to before me this 20th day of November, 1991

*Joseph P. Lemons*  
Notary Public in and for the County of Elko, Nevada



My commission expires February 26, 1993

\$50 FILING FEE MUST ACCOMPANY PROOF

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