

THE STATE OF NEVADA  
 NOTIFICATION OF PUBLIC WATER RESERVE  
 BY UNITED STATES OF AMERICA

- (1) Name and address of agency U.S.D.I. Bureau of Land Management H.C. 33  
Box 150 of Ely  
 Street and No. or P.O. Box No. City or Town  
Nevada 89301  
 State and Zip Code No.
- (2) Source of Water UNNAMED SPRING (173)  
 Name of natural water source
- (3) Location of water source T.15 N., R. 67 E., Sec. 4 SW $\frac{1}{4}$  SW $\frac{1}{4}$   
 Describe as being within a 40-acre subdivision of public survey and by  
or at a point from which T. 15 N., R. 67 E., Sec. 4, NW corner bears  
course and distance to a section corner. If on unsurveyed land, it should  
103° at a distance of 503 feet.  
 be stated.  
 \_\_\_\_\_ Diversion over  
 a channel reach must be described by course and distance to  
 \_\_\_\_\_ a section  
 corner for both the beginning and end of such reach.  
 This location is located on lands owned by the United States.
- (4) Place of Use With in 40 acre parcel identified in item #3  
 Describe as being within a 40-acre subdivision of public survey and by course  
 \_\_\_\_\_  
 and distance to a section corner. If on unsurveyed land, it should be  
 \_\_\_\_\_ stated.  
 \_\_\_\_\_ Diversion over a channel reach must be described by course and distance to  
 \_\_\_\_\_ a section  
 corner for both the beginning and end of such reach.  
 This location is located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWRs)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose To prevent monopolization of public lands by withdrawing from settlement, location, sale, or entry the lands surrounding important springs and water holes on the public land and reserving only the minimum amount water necessary to reserve the needs and used only for human and animal consumption.

(8) Type of use  
Cattle 346 Elk 0 Horses 0 Deer 12 Sheep 0  
Antelope 80 Bighorn 0

(9) Season of use  
Yearlong

(10) Amount claimed  
0.011275 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks None

Kenneth G. Walker  
Kenneth G. Walker  
U.S.D.I, Bureau of Land Management  
Ely District Manager,  
Claimant

Telephone No. (702) 289-4865

By Benjamin E. Cope  
Benjamin E. Cope



1295 Ave L  
Street and No. or P.O. Box No.

Ely, NV 89301  
City, State, Zip Code No.

Telephone No. (702) 289-2684

Subscribed and sworn to before me this 3 day of April, 1991

Notary Public in and for the County of White Pine

My commission expires February 9, 1994