

THE STATE OF NEVADA  
NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

R-05274

(1) Name and address of agency U.S.D.I. Bureau of Land Management H.C. 33  
Box 150 of Ely  
Street and No. or P.O. Box No. City or Town  
Nevada 89301  
State and Zip Code No.

(2) Source of Water UNNAMED SPRING (155)  
Name of natural water source

(3) Location of water source T.13 N., R. 67 E., Sec.24 SE¼ NW¼  
Describe as being within a 40-acre subdivision of public survey and by  
at a point from which T. 13 N., R. 67 E., Sec. 13, NW corner bears 208° course and  
distance to a section corner. If on unsurveyed land, it should  
at a distance of 7,945 feet. be stated.

Diversion over  
a channel reach must be described by course and distance to  
a section  
corner for both the beginning and end of such reach.

This location is located on lands owned by the United States.

(4) Place of Use With in 40 acre parcel identified in item #3  
Describe as being within a 40-acre subdivision of public survey and by course  
and distance to a section corner. If on unsurveyed land, it should be stated.

Diversion over a channel reach must be described by course and distance to  
a section corner for both the beginning and end of such reach.

This location is located on lands owned by the United States. (5) Authority for PWR  
Executive Order of April 17, 1926 (PWRs)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose To prevent monopolization of public lands by withdrawing from  
settlement, location, sale, or entry the lands surrounding important springs and water  
holes on the public land and reserving only the minimum amount water necessary to reserve  
the needs and used only for human and animal consumption.

184

(8) Type of use

Cattle 76 Elk 0 Horses 0 Deer 32 Sheep 0

Antelope 0 Bighorn 0

(9) Season of use

Yearlong

(10) Amount claimed

0.002549 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks None

Kenneth G. Walker  
Kenneth G. Walker  
U.S.D.I, Bureau of Land Management  
Ely District Manager,  
Claimant

Telephone No. (702) 289-4865

Benjamin E. Cope  
By Benjamin E. Cope

1295 Ave L  
Street and No. or P.O. Box No.

Ely, NV 89301  
City, State, Zip Code No.

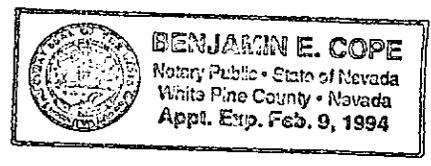
Telephone No. (702) 289-2684

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1991

Notary Public in and for the County of White Pine

My commission expires February 9, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



3201

31 10-10-1991

