

STATE OF NEVADA  
NOTIFICATION OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

R-05273

(1) Name and address of agency U.S.D.I. Bureau of Land Management H.C. 33  
Box 150 of Ely  
Street and No. or P.O. Box No. City or Town  
Nevada 89301  
State and Zip Code No.

(2) Source of Water SPRING CREEK SPRINGS (157)  
Name of natural water source

(3) Location of water source T.13 N., R. 67 E., Sec.30 SE¼ SE¼  
Describe as being within a 40-acre subdivision of public survey and by  
or at a point from which T. 13 N., R. 67 E., Sec. 30, SE corner bears  
course and distance to a section corner. If on unsurveyed land, it  
299° 1,710 feet. should be  
stated.

\_\_\_\_\_ Diversion over  
a channel reach must be described by course and distance to  
\_\_\_\_\_ a section  
corner for both the beginning and end of such reach.

This location is located on lands owned by the United States.

(4) Place of Use With in 40 acre parcel identified in item #3  
Describe as being within a 40-acre subdivision of public survey and by course  
\_\_\_\_\_ and distance to a section corner. If on unsurveyed land, it should be  
\_\_\_\_\_ stated.

\_\_\_\_\_ Diversion over a channel reach must be described by course and distance to  
\_\_\_\_\_ a section  
corner for both the beginning and end of such reach.

This location is located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWRs) \_\_\_\_\_

(6) Priority date of PWR April 17, 1926  
Date

10  
Ely

(7) Purpose To prevent monopolization of public lands by withdrawing from settlement, location, sale or entry the lands surrounding important springs and water holes on the public land reserving only the minimum amount of water necessary to reserve the needs and used only for human and animal consumption.

(8) Type of use

Cattle 76 Elk 0 Horses 0 Deer 0 Sheep 0

Antelope 125 Bighorn 0

(9) Season of use

Yearlong

(10) Amount claimed

0.003125 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks None

Kenneth G. Walker  
Kenneth G. Walker  
U.S.D.I, Bureau of Land Management  
Ely District Manager,  
Claimant

Telephone No. (702) 289-4865

By Benjamin E. Cope  
Benjamin E. Cope

1295 Ave L  
Street and No. or P.O. Box No.

Ely, NV 89301  
City, State, Zip Code No.

Telephone No. (702) 289-2684

Subscribed and sworn to before me this 29 day of March, 1991

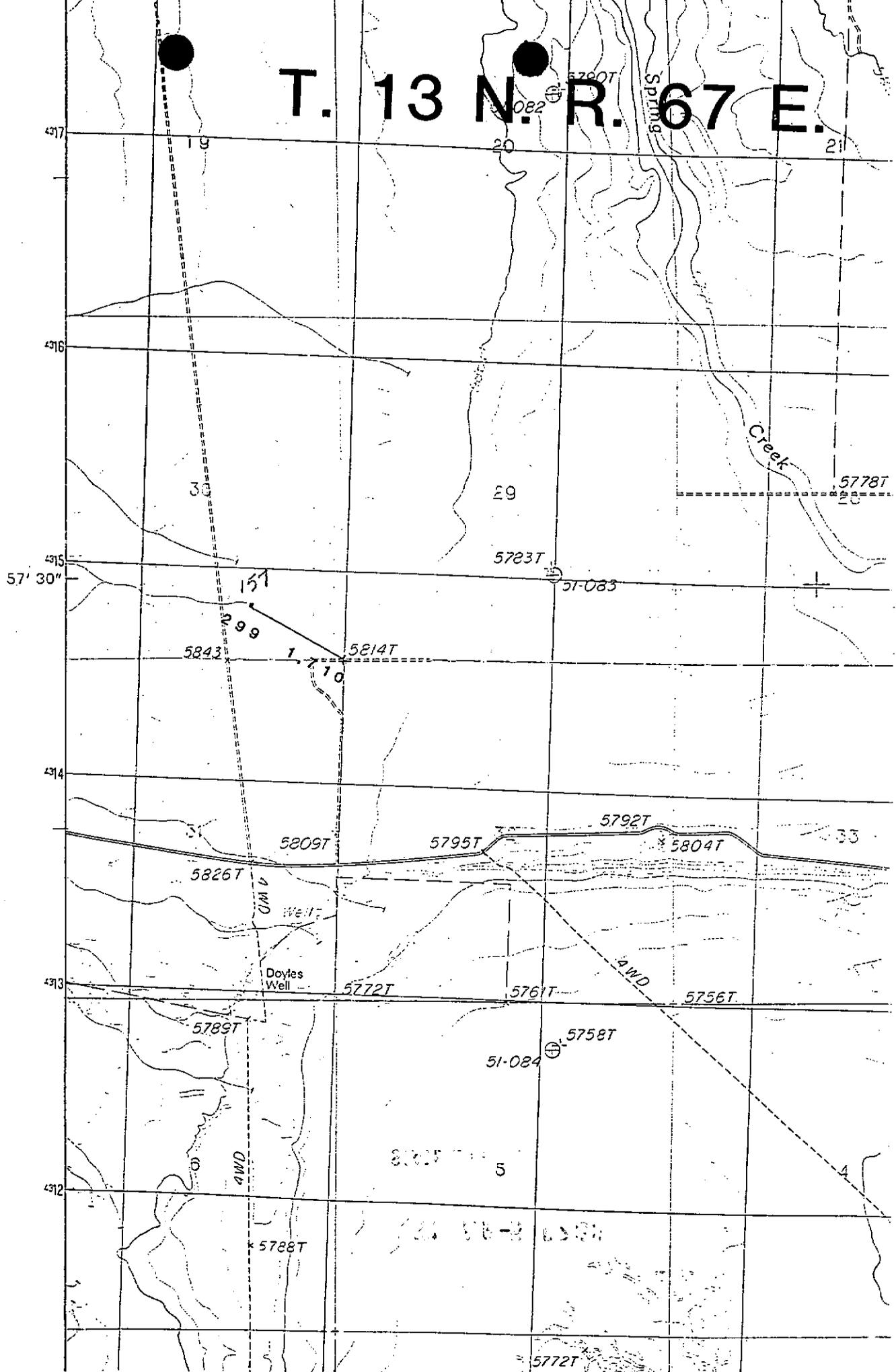
Notary Public in and for the County of White Pine

My commission expires February 9, 1994

\$50 FILLING FEE MUST ACCOMPANY PROOF



# T. 13 N. R. 67 E.



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