

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

R-05270

(1) Name and address of agency U.S.D.I. Bureau of Land Management H.C. 33
Box 150 of Ely
Street and No. or P.O. Box No. City or Town
Nevada 89301
State and Zip Code No.

(2) Source of Water ROADSIDE SPRING (36)
Name of natural water source

(3) Location of water source T. 8 N., R. 65 E., Sec. 5 SW¼ NE¼
Describe as being within a 40-acre subdivision of public survey and by
or at a point from which T. 9 N., R. 65 E., Sec. 23, SW corner bears
course and distance to a section corner. If on unsurveyed land, it should
223° at a distance of 17,600 feet. be stated.

_____ Diversion over
a channel reach must be described by course and distance to
_____ a section
corner for both the beginning and end of such reach.

This location is located on lands owned by the United States.

(4) Place of Use With in 40 acre parcel identified in item #3
Describe as being within a 40-acre subdivision of public survey and by course
_____ and distance to a section corner. If on unsurveyed land, it should be
_____ stated.

_____ Diversion over a channel reach must be described by course and distance to
_____ a section
corner for both the beginning and end of such reach.

This location is located on lands owned by the United States.

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(5) Authority for PWR Executive Order of April 17, 1926 (PWRs)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose To prevent monopolization of public lands by withdrawing from settlement, location, sale, or entry the lands surrounding important springs and water holes on the public land and reserving only the minimum amount water necessary to reserve the needs and used only for human and animal consumption.

(8) Type of use

Cattle 30 Elk 12 Horses 0 Deer 150 Sheep 0

Antelope 0 Bighorn 0

(9) Season of use

Yearlong

(10) Amount claimed

0.002227 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks None

Kenneth G. Walker
Kenneth G. Walker
U.S.D.I, Bureau of Land Management
Ely District Manager,
Claimant

Telephone No. (702) 289-4865

By Benjamin E. Cope
Benjamin E. Cope

1295 Ave L
Street and No. or P.O. Box No.

Ely, NV 89301
City, State, Zip Code No.

Telephone No. (702) 289-2684

Subscribed and sworn to before me this 29 day of March, 1991

Notary Public in and for the County of White Pine

My commission expires February 9, 1994

50 FILING FEE MUST ACCOMPANY PROOF

