

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed Spring 34-101
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, T. 47 N., R. 42 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B. & M. At a point from which the NE corner Sec. 12, T. 47 N.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
R. 42 E., bears S. 82° 20' E., at a distance of 13,065 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, T. 47 N., R. 42 E.
Describe as being within a 40-acre subdivision of public survey, and by course and
distance to a section corner. If on unsurveyed land it should be stated. Diversion
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

34
44

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

Domestic

(8) Type of use
313* cattle _____ horses _____ sheep or _____ other

*This number is based on average AUMs. There may be up to 4000 cows in this pasture for a short time.

(9) Season of Use The season of use is quite variable but usually occurs between June 1 and September 30.

(10) Amount claimed
0.0097 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks We estimate that wildlife need 0.18 GPM (0.0004 CFS) of water from this spring. This amount of water should be left at the source for wildlife and not be available for appropriation.
This spring normally flows 3 to 5 GPM.

Remarks The bearing and distance were determined from U.S.G.S. 7.5'
maps and were not surveyed in the field.

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-1500

By Lon Winkler

705 E. 4th Street

Street and No., or P. O. Box No.
Winnemucca, NV 89445

City, State, Zip Code No.
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 29th day of March, 1991
Martha P. Smith

Notary Public in and for the County of MARTHA P. SMITH
Notary Public - State of Nevada
My commission expires Appointment Recorded In Humboldt County
MY APPOINTMENT EXPIRES FEB. 14, 1994



\$50 FILING FEE MUST ACCOMPANY PROOF