

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring (34-18)  
Name of natural water source

(3) Location of water source SE1/4 NW1/4 Sec. 7, T.46N., R.42E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B. & M. At a point from which the NW corner sec.7; T. 46N., R.42E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N. 35° 43'W., 3,320 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE1/4NW1/4 Sec. 7, T.46N., R.42E.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

Domestic

(8) Type of use: 63 \* cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or domestic

Other

\* This number is based on average AUMs. Actual cattle numbers may be as high as 872 for a short time period.

(9) Season of Use The season of use is variable, but usually occurs between 07/1 and 09/30.

(10) Amount claimed 0.00194 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks We estimate that wildlife need 0.095 GPM from this spring. That much water should be left at the source and not made available for appropriation.

Remarks This spring is probably located in the SE1/4SE1/4NW1/4 Sec.  
7, T.46N., R.42E. based on the projected section lines from the  
orthopoto 7.5' quad. It borders on the NE1/4NE1/4SW1/4 of Sec. 7 and  
until a modern survey is done it probably will be uncertain. The  
distance and bearing were determined from the Mahogany Spring 7.5'  
USGS map.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-1500

By Paul Decker  
705 E. 4th Street  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-1500

Subscribed and sworn to before me this 29th day of MARCH, 1991

Martha P. Smith

Notary Public in and for Humboldt County MARTHA P. SMITH  
Notary Public - State of Nevada  
My commission expires MY APPOINTMENT EXPIRES FEB. 14, 1994  
Appointment Recorded In Humboldt County



\$50 FILING FEE MUST ACCOMPANY PROOF