

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 34-24  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 13, T. 46 N., R. 41 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B. & M. At a point from which the NE corner Sec. 12, T. 46  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
N., R. 41 E., bears N 13° 20' E at a distance of 7150 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 13, T. 46 N., R. 41 E.  
Describe as being within a 40-acre subdivision of public survey, and by course and  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

3  
34  
M

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Stockwater  
Domestic

(8) Type of use  
63\* cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

\*This number is based on average AUMs. Actual cattle numbers may be as high as 872 for a short time period.

(9) Season of Use Season of use is variable, but usually between 7/1 and 9/30.

(10) Amount claimed  
0.00194 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks We estimate that wildlife need 0.095 GPM from this spring. That much water should be left at the source and not made available for appropriation.

Remarks Location is based on U.S.G.S. 7.5' topographic maps (Capitol Peak, Mahogany Spring) and was not surveyed to a section corner in the field.

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 623-1500

By San Winters  
705 E. 4th Street  
Street and No., or P. O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.  
Telephone No. (702) 623-1500

Subscribed and sworn to before me this 29th day of March, 1991  
Martha P. Smith

Notary Public in and for the County of MARTHA P. SMITH  
Notary Public - State of Nevada  
My commission expires Appointment Recorded in Humboldt County  
MY APPOINTMENT EXPIRES FEB. 14, 1994



\$50 FILING FEE MUST ACCOMPANY PROOF

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